



BOARD OF COMMISSIONERS

EXECUTIVE COMMITTEE

Agenda

June 10, 2025, at 4:00p.m.

HISTORIC COURTHOUSE, HISTORY ROOM

*Reminder Consent Agenda

1. ARPA Continuation Request – Old Centreville Cemetery Restoration Project – Liz Campbell
2. Karpel Contract Addendum Request – Deborah Davis
3. Community Corrections Grant FY 2026 – Melissa Bliss
4. Commissioner Room Video Streaming – Dustin Bainbridge
5. Sheriff's Office – FOIA Software Request – David Northrop
6. Sheriff's Office – Vehicle Request – David Northrop
7. Sheriff's Office – Fleet Management Program Presentation – Zac Zuk
8. Annex Water Mitigation & Mold Remediation Project – Jody Alger
9. Materials Management Planning Grant Agreement – FY 2025 – Erin Goff
10. Southcentral Materials Management Planning Committee Appointment Request – Erin Goff

Public Comment – limit 3 minutes

OTHER:

- 2024 Drain Commissioner Annual Report Presentation by Jeffrey Wenzel
- 2024 Planning Commission Annual Report Presentation by Robert Horton
- 2024 Branch-Hillsdale- St. Joseph Community Health Agency Report by Rebecca Burns
- Area Agency on Aging Annual Implementation Plan by Laura Sutter
- MSU Extension Presentation by Kai Gritter