



BOARD OF COMMISSIONERS

EXECUTIVE COMMITTEE
Agenda
April 8, 2025, at 4:00p.m.
HISTORIC COURTHOUSE, COMMISSION ROOM

*Reminder Consent Agenda

1. Property Exchange – SJC Parks and Hughes Trust – Attorney Matt Davidson/ Jaymes MacDonald
2. Equalization Report/Resolution – Josh Simmons
3. Commercial and Industrial Appraisals – Josh Simmons
4. 2025 Materials Management Work Program – Lee Adams, Director of Community Development, W.E. Upjohn Institute for Employment Research
5. Master Land Use Plan – Patrick Hudson, SMPC Planner
6. Southcentral Michigan Planning Council Introduction/Presentation – Brian Pittelko, Executive Director, Southcentral Michigan Planning Council
7. AED Budget Request – Undersheriff David Northrop
8. Sheriff's Office Training Budget – Undersheriff David Northrop
9. Animal Control Grant – Erin Goff
10. Design Development - Centreville Courthouse – Jen Sawyer, The Barton Group

Public Comment – limit 3 minutes

OTHER:

- Closed Session
Three Rivers Women's Club- Library Week Resolution
Burr Oak Grange 150th Anniversary Celebration Resolution