



BOARD OF COMMISSIONERS

EXECUTIVE COMMITTEE
Agenda
March 11, 2025, at 3:00p.m.
HISTORIC COURTHOUSE, COMMISSION ROOM

*Reminder Consent Agenda

1. Bolton Group Wage Study Presentation – Dan Ripberger – Commission Room
2. Centreville Courts Project Bond Update – Steven Burke & Roger Swets
3. Courts Elevator Update – Jen Sawyer
4. Tentative Agreement with E-911 Telecommunicators' Association – Teresa Cupp
5. Tentative Agreement with Police Officers Association of Michigan (POAM) Law Enforcement Division – Teresa Cupp
6. Opioid Task Force Recommendation – Kevin Kane
7. Housing Coordinator Update – Clayton Lyczynski
8. Year End Budget Amendments – Angie Steinman
9. County Agricultural Preservation Board Appointment
 - a. John Fair
 - b. Larry Rice
10. Michigan Department of Health and Human Services (DHHS) Contract with the Prosecutor's Office – Debbie Davis
11. AXON Contract for Digital Evidence – Debbie Davis
12. Public Comment – limit 3 minutes

OTHER:

- 2024 Circuit Court Annual Report Presentation by Kathy Griffin
- 2024 District Court Annual Report Presentation by Judge Pattison.
- 2024 Probate Court Annual Report Presentation by Kevin Kane.
- 2024 Chief Public Defender Annual Report Presentation by Keith Stickley.
- Closed Session