

ADVERTISEMENT FOR BIDS

ST. JOSEPH COUNTY JAIL WASTEWATER SCREENING IMPROVEMENTS

General Notice

Notice is hereby given that the St. Joseph County Board of Commissioners located in St. Joseph County, Michigan, hereinafter referred to as the ("Owner"), will receive sealed proposals for the construction of the following:

St. Joseph County Jail Wastewater Screening Improvements

herein referred to as the "Project".

Sealed Bid Proposals are invited and may be delivered or forward by registered mail, addressed to the St. Joseph County Board of Commissioners located at 125 W. Main Street, Centreville, MI 49032; Attn: Teresa Cupp, County Administrator, until 10:00 a.m. local time, on Tuesday, February 3rd, 2026. Bids for the construction project ("Bids") will be opened and publicly read aloud at a public meeting at 10:00 a.m. local time, on Tuesday, February 3rd, 2026 at the St. Joseph County Historic Courthouse, Third Floor, located at 125 W. Main Street, Centreville, MI 49032. All interested citizens are invited to attend.

In general, the Project includes the following work items:

- Installation of new Dual Auger Screening System
- Installation of Site Gravity Sanitary Sewers Improvements
- Installation of Electrical Connection
- Installation of Site Improvements and Restoration

Obtaining the Bidding Documents

The issuing office for the "Bidding Documents" is Jones Petrie Rafinski Corp., 111 W. Berry Street, Fort Wayne, IN 46802 ("Issuing Office"). The Issuing Office's representative and primary contact is Daniel Byam, PE, who can be reached at (260) 422-2522 or via email at dbyam@jpr1source.com.

Bidding Documents may be viewed and ordered online by registering with the Issuing Office listed above. Following registration, complete sets of Bidding Documents may be downloaded from JPR's Egnyte File Sharing System as portable document format (PDF) files. Bidders are responsible for making arrangements to obtain printed bid documents.

Alternatively, Bidding Documents may be examined at the office of the Issuing Office (and Project "Engineer") Jones Petrie Rafinski Corp., 111 W. Berry Street, Fort Wayne, IN 46802., on Mondays through Fridays between the hours of 8:00 AM and 5:00 PM, local time.

Neither the Owner nor its Engineer will be responsible for partial sets of documents obtained from any source. If Bidders fail to register and do not receive updated information, their bids shall be deemed unresponsive if any required items are not included.

Pre-bid Conference

A non-mandatory pre-bid conference(s) will be held at 10:00 AM local time on Wednesday, January 21st, 2026 at the St. Joseph County Historic Courthouse, Third Floor, located at 125 W. Main Street, Centreville, MI 49032. All prime contractors; subcontractors; small, minority or women owned enterprises; and other interested parties are encouraged and invited to attend.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

The Owner reserves the right to reject any proposal for being unresponsive or deemed irresponsible, reject all proposals, or to accept the lowest responsive and responsible proposal/Bidder. Any proposal may be withdrawn prior to the above scheduled time for the opening of proposals or authorized postponement thereof. Any proposal received after the time and date specified shall not be considered. No proposal may be withdrawn after the scheduled closing time for receipt of bids for at least ninety (90) days while final project approvals are finalized.

Any questions prior to bid opening shall be directed, in writing or by email, to:

Daniel E. Byam, PE
Jones Petrie Rafinski Corp.
Phone: 260-422-2522
Email: dbyam@jpr1source.com

All questions and comments shall be submitted to the Engineer at least seven (7) days prior to the bid opening. Questions/comments received after this time/date may or may not be answered.

This Advertisement is issued by:

Owner: **ST. JOSEPH COUNTY BOARD OF COMMISSIONERS**
By: **TERESA CUPP**
Title: **COUNTY ADMINISTRATOR**
Date: **JANUARY 13th AND 20th, 2026**