



BOARD OF COMMISSIONERS

EXECUTIVE COMMITTEE

Agenda

November 12, 2025, at 4:00p.m.
HISTORIC COURTHOUSE, HISTORY ROOM

*Reminder Consent Agenda

1. COA Response to Federal Food Assistance Program Suspension – Pam Riley
2. 2025 Apportionment Report Amendment – Josh Simmons
3. FY 2026 Emergency Management Performance Grants Work Agreement – Josh Shook
4. Sheriff's Office Phone/Tablet/Visitation Services – Chad Spence
5. Prosecutor's Office Funding Allocation – Deborah Davis
6. Road Commission Appointment Planning – Commissioner Rosado
7. Budget Public Hearing (11/18/2025 @ 5:00pm), Adoption of the 2026/2027 Budget and Parks and Recreation Resolution – Angie Steinman
8. Year End Budget Amendments – Angie Steinman

Public Comment – limit 3 minutes

OTHER:

- Medical Examiner's Office Annual Report