



## BOARD OF COMMISSIONERS

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**EXECUTIVE COMMITTEE**  
**Agenda**  
**April 8, 2025, at 4:00p.m.**  
**HISTORIC COURTHOUSE, COMMISSION ROOM**

\*Reminder Consent Agenda

1. Property Exchange – SJC Parks and Hughes Trust – Attorney Matt Davidson/ Jaymes MacDonald
2. Equalization Report/Resolution – Josh Simmons
3. Commercial and Industrial Appraisals – Josh Simmons
4. 2025 Materials Management Work Program – Lee Adams, Director of Community Development, W.E. Upjohn Institute for Employment Research
5. Master Land Use Plan – Patrick Hudson, SMPC Planner
6. Southcentral Michigan Planning Council Introduction/Presentation – Brian Pittelko, Executive Director, Southcentral Michigan Planning Council
7. AED Budget Request – Undersheriff David Northrop
8. Sheriff's Office Training Budget – Undersheriff David Northrop
9. Animal Control Grant – Erin Goff
10. Design Development - Centreville Courthouse – Jen Sawyer, The Barton Group

Public Comment – limit 3 minutes

OTHER:

- Closed Session  
Three Rivers Women's Club- Library Week Resolution  
Burr Oak Grange 150<sup>th</sup> Anniversary Celebration Resolution