



BOARD OF COMMISSIONERS

EXECUTIVE COMMITTEE
Agenda
January 14, 2025, at **3:00p.m.**
HISTORIC COURTHOUSE, HISTORY ROOM

*Reminder Consent Agenda

1. OMA 101 Board Presentation – Attorney Andrew Brege
2. St. Joseph County Board Rules – Teresa Cupp
3. Board Appointments Local Emergency Planning Committee (LEPC) – Erin Goff
 - a. See Attached
4. Michigan Department of Health and Human Services (DHHS) Contract with the Prosecutor's Office (waiting on Board Agenda Request Form) – Debbie Davis
5. 2025 Committee Assignments – Jared Hoffmaster

OTHER:

- Chairman Presentation along with Resolution honoring Ken Malone 2023 – 2024. Presented by Jared Hoffmaster & Rick Shaffer.