



BOARD OF COMMISSIONERS

EXECUTIVE COMMITTEE Agenda October 8, 2024, at 4:00p.m. HISTORIC COURTHOUSE, HISTORY ROOM

*Reminder Consent Agenda

1. Courthouse Construction Budget – Jen Sawyer
2. 2024 Apportionment Report – Josh Simmons
3. FY 2025 Emergency Management Performance Grant – Erin Goff
4. 2024 - 2027 Motorola Service Agreement Renewal – Stacey Bower
5. FY 24-25 Public Defender Contracts – Keith Stickley
6. Contract Position Glen Oaks Community College – Jason Bingaman
7. MDHHS Grant Agreement Acceptance MAT Program – Jason Bingaman
8. 2025 – 2029 Medical Examiner Services Agreement – Teresa Cupp
9. Medical Examiner Board Appointment Dr. Thomas Koster
10. Commission on Aging Board Appointments

OTHER:

- Dr. Patrick Hansma will be presenting the Medical Examiner 2023 Annual Report
- Clayton Lyczynski will be presenting the Housing Coordinator 2023 Annual Report
- Melissa Bliss will be presenting the 2023 Community Corrections Annual Report