



BOARD OF COMMISSIONERS

EXECUTIVE COMMITTEE

Agenda

July 9, 2024, at 4:00p.m.

HISTORIC COURTHOUSE, HISTORY ROOM

1. County Childcare Fund Budget – Karen Marcath
2. Community Development Block Grant (CDBG) Emergency Repair Program Guidelines - Angie Steinman
3. Bond Financing: RESOLUTION TO PURCHASE, ACQUIRE AND CONSTRUCT CAPITAL IMPROVEMENTS AND TO PUBLISH NOTICE OF INTENT TO ISSUE MUNICIPAL SECURITIES – Angie Steinman
4. Board of Commissioner Retreat – Luis Rosado

OTHER:

- Laura Sutter will be presenting the FY 2025 Annual Implementation Plan for the Branch – St. Joseph Area Agency on Aging 3-C
- Rebecca Burns will be presenting the 2023 Branch-Hillsdale-St. Joseph Community Health Agency Report