

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

PRESIDEN /VICE PRES

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| DEM | | Kamala D. Harris | 435 N KENTER AVE LOS ANGELES CA 90049 | | | | | 08/26/2024 | |
| DEM | | Tim Walz | 176 N MISSISSIPPI RIVER BLVD SAINT PAUL MN 55104 | | | | | 08/26/2024 | |
| REP | | Donald J. Trump | PO BOX 13570 ARLINGTON VA 22219 | | | | | 11/13/2023 | |
| REP | | JD Vance | 1858 WILLIAM HOWARD TAFT RD CINCINNATI OH 45206 | | | | | 07/17/2024 | |
| LIB | | Chase Oliver | 2400 HENDERSON MILL CT ATLANTA GA 30345 | | | | | 07/22/2024 | |
| LIB | | Mike ter Maat | 700 SKIPJACK RD KINSALE VA 22488 | | | | | 07/22/2024 | |
| UST | | Randall Terry | 4752 OAK RD ARLINGTON TN 38002 | | | | | 07/29/2024 | |
| UST | | Stephen E. Broden | 1118 THE MEADOWS PKWY DESOTO TX 75115 | | | | | 07/29/2024 | |
| GRN | | Jill Stein | 17 TROTting HORSE LN LEXINGTON MA 02421 | | | | | 08/19/2024 | |
| GRN | | Rudolph Ware | 6530 CAMINO VENTUROSO GOLETA CA 93117 | | | | | 08/19/2024 | |
| NLP | | Robert F. Kennedy, Jr. | 84 GROTON LAKE RD KATONAH NY 10536 | | | | | 04/17/2024 | |
| NLP | | Nicole Shanahan | 271 DEDALERA DR PORTOLA VALLEY CA 94028 | | | | | 04/17/2024 | |
| NPA | | Joseph Kishore | 1705 CATALPA DR BERKLEY MI 48072 | JOSEPH.KISHORE@SOCIALISM2024.ORG | 248-854-4017 | | | 07/18/2024 | |
| NPA | | Jerry White | 1976 HYDE PARK DETROIT MI 48207 | | | | | | |
| NPA | | Cornel West | 17242 CITRON IRVINE CA 92612 | TEAM@CORNELWEST2024.COM | 646-941-8502 | | | 06/17/2024 | |
| NPA | | Melina Abdullah | 2108 WELLINGTON RD LOS ANGELES CA 92612 | TEAM@CORNELWEST2024.COM | 646-941-8502 | | | 06/17/2024 | |
| NPA | | Shiva Ayyadurai | 701 CONCORD AVE CAMBRIDGE MA 02138 | SHIVA4PRESIDENT@SHIVA4PRESIDENT.COM | 857-810-0007 | | | 07/16/2024 | Disqualified |

US SENATOR

6 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|-------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| DEM | | Elissa Slotkin | 6353 TUCKER RD HOLLY MI 48442 | ELISSA.SLOTKIN@ELISSASLOTKIN.ORG | 248-633-8160 | | | 04/15/2024 | |

OFFICIAL CANDIDATE LIST**11/05/2024 - STATE GENERAL
ST JOSEPH (75)**

| | | | | | |
|-----|---------------------|--------------------------------------|--|--------------|------------|
| REP | Mike Rogers | PO BOX 132 ST JOSEPH MI 49085 | INFO@ROGERSFORSENATE.COM | 810-412-8725 | 04/22/2024 |
| LIB | Joseph Solis-Mullen | 919 WOODDED LN MARSHALL MI 49068 | JOSEPH.SOLIS-MULLEN@ARBOR.EDU | 517-879-6451 | 07/22/2024 |
| UST | Dave Stein | 902 MAPLE ST ESSEXVILLE MI 48732 | DAVESTEINFORLIBERTY@GMAIL.COM | 989-460-7436 | 07/29/2024 |
| GRN | Douglas P. Marsh | 309 W RIPLEY ST WEST BRANCH MI 48661 | MAESTUS@GMAIL.COM | 231-360-0369 | 07/29/2024 |
| NLP | Doug Dern | 4300 N MILFORD RD HIGHLAND MI 48357 | DDDERN@AOL.COM | 248-882-0838 | 04/17/2024 |

REP IN CONGRESS (5TH DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|------------------------------------|--|--------------|------------------|------------|--------------------|---------------|
| DEM | | Libbi Urban | PO BOX 546 BUCHANAN MI 49107 | ELECTLIBBIURBAN@GMAIL.COM | 269-246-0819 | | | 04/12/2024 | |
| REP | | Tim Walberg | PO BOX 1362 JACKSON MI 49204 | CONGRESSMANWALBERG@GMAIL.COM | 517-795-2147 | | | 03/20/2024 | |
| GRN | | James Bronke | 200 W STATE ST CASSOPOLIS MI 49031 | JVBRONKE@YAHOO.COM | 269-228-6634 | | | 06/17/2024 | |

REPRESENTATIVE (36TH DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|--|--|--------------|------------------|------------|--------------------|---------------|
| DEM | | Erin L. Schultes | 320 6TH AVE THREE RIVERS MI 49093 | INFO@ERINSCHULTES.COM | 269-816-4879 | | 100 | 04/12/2024 | |
| REP | | Steve Carra | 225 HEATHER LN APT 9 THREE RIVERS MI 49093 | STEPHENCARRA@GMAIL.COM | 269-267-4641 | | 100 | 04/17/2024 | |

MEMBER OF THE STATE BOARD OF EDUCATION

8 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|----------------------|---|--|--------------|------------------|------------|--------------------|---------------|
| DEM | | Theodore Jones | PO BOX 14008 DETROIT MI 48214 | TED@JONES4MICHIGAN.COM | 248-892-5684 | | | 08/26/2024 | |
| DEM | | Adam Frederick Zemke | 517 GOTT ST ANN ARBOR MI 48103 | ZEMKEADA@GMAIL.COM | 734-436-1283 | | | 08/26/2024 | |
| REP | | Tom McMillin | 4096 BOLD MEADOWS OAKLAND TWP MI 48306 | TOM_MCMILLIN@SBCGLOBAL.NET | 248-505-7500 | | | 08/26/2024 | |
| REP | | Nikki Snyder | 372 ISABELLE WAY WHITMORE LAKE MI 48189 | HIRENIKKISNYDER@GMAIL.COM | 734-717-1152 | | | 08/26/2024 | |

OFFICIAL CANDIDATE LIST**11/05/2024 - STATE GENERAL
ST JOSEPH (75)**

| | | | | | |
|-----|-----------------------|---------------------------------------|--|--------------|------------|
| LIB | Scotty Boman | 4877 BALFOUR RD DETROIT MI 48224 | SCOTTYEDUCATION@YAHOO.COM | 313-247-2052 | 07/22/2024 |
| UST | Christine C. Schwartz | 1924 ELIZABETH LN JENISON MI 49428 | CORNERCREEK6@MAIL.COM | 616-498-1426 | 07/29/2024 |
| UST | Ted Gerrard | 4481 BONANZA NE GRAND RAPIDS MI 49525 | TEDGERRARD@GMAIL.COM | 616-262-4246 | 07/29/2024 |
| WCP | Mary Anne Hering | PO BOX 51 DEARBORN MI 48121 | MHERING@GMX.COM | 313-580-2084 | 06/24/2024 |

REGENTS U OF MICH

8 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|--------------------|--|--|--------------|------------------|------------|--------------------|---------------|
| DEM | | Denise Ilitch | 779 LAKE PARK DR BIRMINGHAM MI 48009 | DILITCH@GMAIL.COM | 313-727-2801 | | | 08/26/2024 | |
| DEM | | Shauna Ryder Diggs | 465 WASHINGTON RD GROSSE POINTE MI 48230 | DRSHAUNADIGGS@DIGGS4REGENT.COM | 313-882-5777 | | | 08/26/2024 | |
| REP | | Carl Meyers | 234 RIVER LN DEARBORN MI 48124 | CMEYERS72@GMAIL.COM | 313-310-2052 | | | 08/26/2024 | |
| REP | | Sevag Vartanian | 50641 DRAKES BAY DR NOVI MI 48374 | SEVAGSHOP@GMAIL.COM | 908-866-6860 | | | 08/26/2024 | |
| LIB | | Andrew Chadderdon | 30005 MALVERN ST WESTLAND MI 48185 | ANDREW.CHADDERDON@LP.ORG | 248-894-8057 | | | 07/22/2024 | |
| UST | | Donna M. Oetman | 3868 N ROSEBUD DR SE APT 3 KENTWOOD MI 49512 | OETMAN.DONNA79@MAIL.COM | 616-914-0251 | | | 07/29/2024 | |

TRUSTEES MICH STATE

8 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|-----------------------|--|--|--------------|------------------|------------|--------------------|---------------|
| DEM | | Rebecca Bahar-Cook | 1655 WALNUT HEIGHTS DR EAST LANSING MI 48823 | RBCFORMSU@GMAIL.COM | 517-290-2845 | | | 08/26/2024 | |
| DEM | | Thomas Stallworth III | 30420 FOX CLUB CT FARMINGTON HILLS MI 48331 | VOTESTALLWORTH@GMAIL.COM | 313-587-6174 | | | 08/26/2024 | |
| REP | | Mike Balow | 15037 THORNBRIDGE DR PLYMOUTH MI 48170 | MIKE@MIKEBALOWFORMSU.ORG | 734-634-6558 | | | 08/26/2024 | |
| REP | | Julie Maday | 50876 CHESAPEAKE NOVI MI 48374 | DJMADAY@HOTMAIL.COM | 248-773-8663 | | | 08/26/2024 | |
| LIB | | Grant T. Baker | 2042 MAPLE NORTH TRL WIXOM MI 48393 | GRANT.T.BAKER@ME.COM | 313-649-8276 | | | 07/22/2024 | |
| UST | | John Paul Sanger | 9191 HADLEY RD LITCHFIELD MI 49252 | SANGER9@CENTURYLINK.NET | 517-617-0379 | | | 07/29/2024 | |
| UST | | Janet M. Sanger | 9191 HADLEY RD LITCHFIELD MI 49252 | SANGER9@CENTURYLINK.NET | 517-877-0332 | | | 07/29/2024 | |

OFFICIAL CANDIDATE LIST**11/05/2024 - STATE GENERAL
ST JOSEPH (75)**

GRN John Anthony La Pietra 611 N LINDEN ST MARSHALL MI 49068 JALP4TP@CATESBY.ORG 269-781-9478 07/29/2024

GOVERNORS WAYNE STATE

8 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| DEM | | Mark T. Gaffney | 1580 LINCOLNSHIRE DETROIT MI 48203 | MGAFFNEY4721@GMAIL.COM | 313-737-8602 | | | 08/26/2024 | |
| DEM | | Rasha Demashkieh | 5620 LAKESHORE RD FORT GRATIOT MI 48059 | RDEMASHKIEH@AOL.COM | 586-420-7341 | | | 08/26/2024 | |
| REP | | Michael Busuito | 1708 BONNIEVIEW DR ROYAL OAK MI 48073 | BUSUITOMD@GMAIL.COM | 586-914-7788 | | | 08/26/2024 | |
| REP | | Sunny Reddy | 3072 HERON POINTE DR BLOOMFIELD HILLS MI 48302 | SUNNY@SUNNYFORWAYNESTATE.COM | 248-372-9999 | | | 08/26/2024 | |
| LIB | | Farid Ishac | 3475 COSEYBURN WATERFORD MI 48329 | FFISHAC@AOL.COM | 248-705-5771 | | | 07/22/2024 | |
| UST | | William Mohr II | 1665 20 MILE RD KENT CITY MI 49330 | WILLIAMMOHR2@GMAIL.COM | 616-821-2519 | | | 07/29/2024 | |
| GRN | | Sami Makhoul | 36762 HARPER AVE APT 204 CLINTON TWP MI 48035 | DRSAMIYMAKHOUL@GMAIL.COM | 248-991-7372 | | | 06/17/2024 | |
| WCP | | Suzanne Roehrig | PO BOX 2033 DETROIT MI 48202 | SAEMR88@GMAIL.COM | | | | 06/24/2024 | |
| NLP | | Kathleen Oakford | 23601 CANFIELD AVE FARMINGTON HILLS MI 48336 | KOAKFORD@GMAIL.COM | 248-797-0365 | | | 04/22/2024 | |

PROSECUTING ATTORNEY

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Deborah J. Davis | 56861 FARRAND RD COLON MI 49040 | DEBORAHJDAVISLAW@YAHOO.COM | 269-806-7889 | | 100 | 02/02/2024 | |

SHERIFF

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|----------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Chad L. Spence | 18140 M-86 THREE RIVERS MI 49093 | SPENCE7508@GMAIL.COM | 269-876-0733 | | 100 | 10/06/2023 | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

CLERK-REG DEEDS

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Gina Everson | 25600 MICHIGAN AVE MENDON MI 49072 | GINA4CLERKREGISTER@GMAIL.COM | 269-506-1741 | | 100 | 02/27/2024 | |

COUNTY TREASURER

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Kathy Humphreys | 60667 RAILROAD ST STURGIS MI 49091 | KATHYSUE323@GMAIL.COM | 269-625-0945 | | 100 | 02/12/2024 | |

DRAIN COMM

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-------------------|-------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Jeffery J. Wenzel | 24460 BUTTERNUT DR STURGIS MI 49091 | WENZELJ@STJOSEPHCOUNTYMI.ORG | 269-625-4623 | | 100 | 12/07/2023 | |

SURVEYOR

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | David W. Mostrom | 24578 BLUE HERON DR STURGIS MI 49091 | DWMOSTROM@GMAIL.COM | 269-816-8663 | | 100 | 12/28/2023 | |

COUNTY COMM (ST. JOSEPH COUNTY / 1ST DISTRICT)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---------------------------------------|--------------|--------------|------------------|------------|------------------------|---------------|
| REP | | Jared Hoffmaster | 58250 JENNIE DR THREE RIVERS MI 49093 | | 269-506-3320 | | 100 | 04/17/2024 | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

COUNTY COMM (ST. JOSEPH COUNTY / 2ND DISTRICT)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Rick Shaffer | 19958 CRESCENT BEACH THREE RIVERS MI 49093 | RICK@CBHSJC.ORG | 269-251-8781 | | 100 | 01/11/2024 | |

COUNTY COMM (ST. JOSEPH COUNTY / 3RD DISTRICT)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|-----------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Rusty Baker | 55844 HIGHVIEW RD MENDON MI 49072 | BAKER@STJOSEPHCOUNTYMI.ORG | 269-207-8826 | | 100 | 04/03/2024 | |

COUNTY COMM (ST. JOSEPH COUNTY / 4TH DISTRICT)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Luis Rosado | 306 E MICHIGAN AVE WHITE PIGEON MI 49099 | LUIS.ROSADO1981@GMAIL.COM | 269-689-7849 | | 100 | 02/09/2024 | |

COUNTY COMM (ST. JOSEPH COUNTY / 5TH DISTRICT)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|-----------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Christina Yunker | 71231 SHIMMEL RD STURGIS MI 49091 | C_YUNKER@YAHOO.COM | 269-625-7903 | | 100 | 04/23/2024 | |

COUNTY COMM (ST. JOSEPH COUNTY / 6TH DISTRICT)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Kenneth L. Malone | 1102 MEADOWLANE DR STURGIS MI 49091 | WATERDOL4LIFE@YAHOO.COM | 269-625-2667 | | 100 | 04/16/2024 | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

COUNTY COMM (ST. JOSEPH COUNTY / 7TH DISTRICT)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|----------------------|-------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Terrance Dee Conklin | 65691 BURR OAK RD BURR OAK MI 49030 | TCONKLIN1947@GMAIL.COM | 269-580-5831 | | 100 | 04/09/2024 | |

SUPERVISOR (BURR OAK TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|-------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | George H. Letts | 67620 MARIAN TRAIL STURGIS MI 49091 | GEOCATHY@MSN.COM | 269-625-4839 | 1 | | 04/12/2024 | |

TWP SUPERVISOR (COLON TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Sandra Jackson | 56050 CORRELL RD COLON MI 49040 | SUPERVISOR@COLONTWP.ORG | 269-275-8402 | 1 | | 04/15/2024 | |

SUPERVISOR (CONSTANTINE TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Erin Arnett | 63191 YOUNGS PRAIRIE RD CONSTANTINE MI 49042 | A3GC@AOL.COM | 269-806-5693 | 1 | | 04/09/2024 | |

TWP SUPERVISOR (FABIUS TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Daniel Wilkins | 56895 SEVEN HILLS RD THREE RIVERS MI 49093 | FABIUSSUPERVISOR@GMAIL.COM | 269-244-5583 | 1 | | 03/13/2024 | |

TWP SUPERVISOR (FAWN RIVER TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|----------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Michael Himes | 30576 LYNSEY LN STURGIS MI 49091 | MHIMES325@GMAIL.COM | 517-617-8911 | 1 | | 04/09/2024 | |

OFFICIAL CANDIDATE LIST**11/05/2024 - STATE GENERAL
ST JOSEPH (75)****TWP UPERVIS R (FLORENCE TOWNSHIP)**

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Tim A. Carls | 63044 KLINGER LAKE RD CENTREVILLE MI 49032 | FLORENCETOWNSHIPSUPERVISOR@GMAIL.COM | 269-251-5575 | 1 | | 02/23/2024 | |

TWP SUPERVISOR (FLOWERFIELD TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Ronald D. Shaver | 13897 FLOWERFIELD RD MARCELLUS MI 49067 | RONANCY2@AOL.COM | 269-330-4933 | 1 | | 04/22/2024 | |

SUPERVISOR (LEONIDAS TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-------------------|-----------------------------------|--------------|--------------|------------------|------------|------------------------|---------------|
| REP | | Bernard L. Saxman | 53262 FULTON RD LEONIDAS MI 49066 | | 269-496-2521 | 1 | | 04/19/2024 | |
| NPA | | David W. Bacon | 30928 M-60 LEONIDAS MI 49066 | | 269-221-4185 | 1 | | 05/14/2024 | |

TWP SUPERVISOR (LOCKPORT TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|-------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Mark W. Major | 20593 MAJOR RD CENTREVILLE MI 49032 | LOCKPORTMAJOR1@GMAIL.COM | 269-816-0904 | 1 | | 04/23/2024 | |

TWP SUPERVISOR (MENDON TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Maurice Kline | 26234 SOUTH SHOURE DR MENDON MI 49072 | MSKLINEJR@GMAIL.COM | 269-370-4233 | 1 | | 04/08/2024 | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

SUPERVISOR (MOTTVILLE TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|-------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Douglas DeMeyer | 68771 MANN RD WHITE PIGEON MI 49099 | MOTTVILLESUPERVISOR@GMAIL.COM | 574-206-3364 | 1 | | 03/14/2024 | |

SUPERVISOR (NOTTAWA TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-------------------|--------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | David C. Peterson | 61714 PARK RIDGE LN STURGIS MI 49091 | 52PETERSON@GMAIL.COM | 269-547-8340 | 1 | | 03/18/2024 | |

SUPERVISOR (PARK TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP | | John E. English | 19548 LAKESHORE DR THREE RIVERS MI 49093 | EDARD60@FRONTIER.COM | 269-506-9831 | 1 | | 03/14/2024 | |

SUPERVISOR (SHERMAN TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Steve Wolf | 27626 WAIT RD STURGIS MI 49091 | SWOLFMAN323@GMAIL.COM | 269-651-3474 | 1 | | 02/19/2024 | |

TWP SUPERVISOR (STURGIS TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|-----------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Von Metzger | 69690 NOTTAWA RD STURGIS MI 49091 | METZGERVON@GMAIL.COM | 269-689-8273 | 1 | | 03/21/2024 | |

TWP SUPERVISOR (WHITE PIGEON TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|-----------------------------------|--------------|--------------|------------------|------------|------------------------|---------------|
| REP | | Jason Trospen | 17231 US 12 WHITE PIGEON MI 49099 | | 269-483-2633 | 1 | | 04/18/2024 | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

CLERK (BURR OAK TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Ashley Garl | 29976 FINDLEY RD BURR OAK MI 49030 | ASHLEYAGARL@GMAIL.COM | 269-689-5176 | 1 | | 04/08/2024 | |

CLERK (COLON TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Natalie Wyant | 33649 WATTLES RD COLON MI 49040 | CLERK@COLONTWP.ORG | 269-221-1656 | 1 | | 04/22/2024 | |

CLERK (CONSTANTINE TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Marcia Skelton | 10908 N RIVER RD CONSTANTINE MI 49042 | NRSTAB333@GMAIL.COM | 269-816-0150 | | | 05/15/2024 | |

CLERK (FABIUS TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Carol Wilkins | 56895 SEVEN HILLS RD THREE RIVERS MI 49093 | FABIUSCLERK@GMAIL.COM | 269-244-5583 | 1 | | 03/22/2024 | |

CLERK (FAWN RIVER TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|----------------------|--------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Ammara Kanjanayothee | 69358 EISENHOWER RD STURGIS MI 49091 | AMMARA49091@GMAIL.COM | 269-503-3109 | 1 | | 04/11/2024 | |

OFFICIAL CANDIDATE LIST**11/05/2024 - STATE GENERAL
ST JOSEPH (75)****TWP CLERK (FLORENCE TOWNSHIP)**

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Kayla Miller | 17560 MINTDALE RD CONSTANTINE MI 49042 | FLORENCE.TWPCLERK@GMAIL.COM | 269-816-4142 | 1 | | 04/18/2024 | |

CLERK (FLOWERFIELD TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Teresa M. Ives | 55395 DAY RD MARCELLUS MI 49067 | TIVES92@GMAIL.COM | 269-506-2303 | 1 | | 03/11/2024 | |

CLERK (LEONIDAS TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Vickie Ruddock | 31456 M-60 LEONIDAS MI 49066 | VICKIE.RUDDOCK@GMAIL.COM | 269-506-3854 | 1 | | 04/01/2024 | |

CLERK (LOCKPORT TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-----------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Theresa Gherna-Ankney | 18700 S FISHERLAKE RD THREE RIVERS MI 49093 | ANKNEY.THERESA@YAHOO.COM | 269-506-8488 | 1 | | 03/11/2024 | |

CLERK (MENDON TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Donna Cupp | 24090 PORTAGE LAKE RD MENDON MI 49072 | DONNA.CUPP@YAHOO.COM | 269-501-4289 | 1 | | 04/15/2024 | |

CLERK (MOTTVILLE TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-------------------|---------------------------------------|--------------|--------------|------------------|------------|------------------------|---------------|
| REP | | Sherry D. Medford | 69015 THOMAS RD WHITE PIGEON MI 49099 | | 269-251-3765 | 1 | | 03/15/2024 | |

OFFICIAL CANDIDATE LIST**11/05/2024 - STATE GENERAL
ST JOSEPH (75)****TWP CLERK (NOTTAWA TOWNSHIP)**

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Bret D. Lutz | 60880 BUCKNELL RD STURGIS MI 49091 | CLERK@NOTTAWATOWNSHIP.ORG | 269-615-6188 | 1 | | 04/15/2024 | |

CLERK (PARK TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Lari J. Roberts | 20006 M60 EAST THREE RIVERS MI 49093 | LARIJROBERTS@GMAIL.COM | 269-816-1137 | 1 | | 03/14/2024 | |

CLERK (SHERMAN TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|-----------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Phyllis Lung | 22747 SUGAR LANE STURGIS MI 49091 | PALSBIZ1@GMAIL.COM | 269-506-3304 | 1 | | 02/19/2024 | |

CLERK (STURGIS TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| DEM | | Mark Bowen | 69753 W. WHITETAIL RD STURGIS MI 49091 | MBWOODWORKS01@GMAIL.COM | 269-651-5196 | 1 | | 02/26/2024 | |

CLERK (WHITE PIGEON TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Lacie Pletcher | 17011 INDIAN PRAIRIE RD WHITE PIGEON MI 49099 | CLERK@WHITEPIGEONTWP.COM | 269-447-4251 | 1 | | 04/11/2024 | |

TWP TREASURER (BURR OAK TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Mary Jo Gould | 66270 CARPENTERSON RD STURGIS MI 49091 | TRASURER@BURROAKTOWNSHIP.ORG | 269-489-2889 | 1 | | 04/08/2024 | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

TWP TREASURER (COLON TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Teresa Owsley | 32480 DECKER RD COLON MI 49040 | TREASURER132@COLONTPW | 269-625-2972 | 1 | | 04/04/2024 | |

TREASURER (CONSTANTINE TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--------------|--------------|------------------|------------|------------------------|---------------|
| REP | | Cindy LaFluer | 720 S. WASHINGTON ST. CONSTANTINE MI 49042 | | 269-312-0444 | | | 05/14/2024 | |

TREASURER (FABIUS TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Cindy Haradine | 10824 COREY LAKE RD THREE RIVERS MI 49093 | CINDYHARADINE@GMAIL.COM | 269-312-0849 | 1 | | 03/28/2024 | |

TWP TREASURER (FAWN RIVER TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-------------------|--------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Jennifer Schwartz | 70673 KIME RD STURGIS MI 49091 | TREASURER@FAWNRIVERTOWNSHIP.ORG | 269-625-0622 | 1 | | 04/09/2024 | |

TREASURER (FLORENCE TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Tonya Ziehm | 16902 CENTREVILLE CONSTANTINE RD CONSTANTINE MI 49042 | TONYAZIEHM@GMAIL.COM | 269-221-1861 | 1 | | 04/19/2024 | |

OFFICIAL CANDIDATE LIST**11/05/2024 - STATE GENERAL
ST JOSEPH (75)****TWP TREASURER (FLOWERFIELD TOWNSHIP)**

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Nicole Hess | 13648 MT ZION RD THREE RIVERS MI 49093 | NICOLEMARIEHESS@YAHOO.COM | 269-876-6969 | 1 | | 03/20/2024 | |

TWP TREASURER (LEONIDAS TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|-----------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Barry MacDonald | 53401 FULTOM RD LEONIDAS MI 49066 | BARRY55M@HOTMAIL.COM | 269-816-4791 | 1 | | 04/20/2024 | |

TWP TREASURER (LOCKPORT TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|---------------------|--------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Michael L. Friesner | 20381 M86 CENTREVILLE MI 49032 | MBJF55@GMAIL.COM | 269-615-1473 | 1 | | 04/02/2024 | |

TWP TREASURER (MENDON TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|--------------------|----------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Janice M. Griffith | 27438 SIMPSON RD MENDON MI 49072 | JANGRIFFITH24@GMAIL.COM | 269-506-5325 | 1 | | 04/12/2024 | |

TREASURER (MOTTVILLE TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Jan Mallo | 11237 RIVERSIDE DR WHITE PIGEON MI 49099 | JMALLOTREASURE@COMCAST.NET | 269-506-8968 | 1 | | 03/21/2024 | |

TREASURER (NOTTAWA TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Deb Rice | 56180 SILVER ST MENDON MI 49072 | SHRRICE@MSN.COM | 269-506-6766 | 1 | | 04/10/2024 | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

TREASURER (PARK TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Cindy Fenwick | 51201 HUTCHINSON RD THREE RIVERS MI 49093 | PARTREAS@YAHOO.COM | 269-535-6248 | 1 | | 03/14/2024 | |

TWP TREASURER (SHERMAN TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|----------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Laura Schwartz | 25777 BANKER ST STURGIS MI 49091 | LAURASHERMAN14@YAHOO.COM | 269-503-8324 | 160209 | | 02/19/2024 | |

TWP TREASURER (STURGIS TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|-------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| DEM | | Zeta Metzger | 69870 S NOTTAWA RD STURGIS MI 49091 | ZETAROSE@CHARTER.NET | 269-290-8017 | 1 | | 04/02/2024 | |

TWP TREASURER (WHITE PIGEON TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Anita Casada | 17601 INDIAN PRAIRIE RD WHITE PIGEON MI 49099 | ALCASADA52@GMAIL.COM | 937-974-5331 | | 100 | 04/19/2024 | |

TWP TRUSTEE (BURR OAK TOWNSHIP)

4 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|-----------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Richard Baker | 28841 HACKMAN RD STURGIS MI 49091 | RICHBAKERPANUS@YAHOO.COM | 269-503-4146 | 1 | | 04/08/2024 | |
| REP | | Kevin Wickey | 33781 ACKEY RD BURR OAK MI 49030 | JKWICKEY@YAHOO.COM | 269-489-8000 | 1 | | 04/11/2024 | |

OFFICIAL CANDIDATE LIST**11/05/2024 - STATE GENERAL
ST JOSEPH (75)****TWP TRUSTEE (COLON TOWNSHIP)**

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Scott Wyant | 33649 WATTLES RD COLON MI 49040 | SWDONAR@OUTLOOK.COM | 269-832-8580 | 1 | | 04/22/2024 | |
| NPA | | Carol Bielski | 59336 YEATTER RD COLON MI 49040 | CBIELSKI12@LIVE.OCM | 708-724-8802 | 1 | | 04/04/2024 | |

TWP TRUSTEE (CONSTANTINE TOWNSHIP)

4 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Max Coon | 10878 QUAKER ST CONSTANTINE MI 49042 | MAXCOON87@GMAIL.COM | 517-285-7199 | 1 | | 04/16/2024 | |
| REP | | Marti Brown | 425 CENTREVILLE ST CONSTANTINE MI 49042 | MNMBROWN88@YAHOO.COM | 269-816-0428 | 1 | | 04/09/2024 | |

TRUSTEE (FABIUS TOWNSHIP)

4 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Judith Holman | 11227 ELIZABETH DR THREE RIVERS MI 49093 | JHOLMANTRUSTEE@GMAIL.COM | 269-244-8336 | 1 | | 03/18/2024 | |
| REP | | April Wooden | 10091 MOHNEY LAKE RD MARCELLUS MI 49067 | | 269-506-9397 | 1 | | 03/25/2024 | |

TWP TRUSTEE (FAWN RIVER TOWNSHIP)

4 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Jerry Ware | 29251 US HIGHWAY 12 STURGIS MI 49091 | JERCATDI@YAHOO.COM | 269-651-7938 | 1 | | 04/11/2024 | |
| REP | | Davey Robison | 69460 COUNTY FARM RD STURGIS MI 49091 | DAVEYROBISON@YAHOO.COM | 269-251-0201 | 1 | | 04/09/2024 | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

TRUSTEE (FLORENCE TOWNSHIP)

4 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Elwood Miller | 17390 STEARS RD WHITE PIGEON MI 49099 | ELWOOD@ICLOUD.COM | 269-244-0440 | 1 | | 04/23/2024 | |
| REP | | Donald E. Schrock | 16624 MINTDALE RD CONSTANTINE MI 49042 | | | 1 | | 02/27/2024 | |

TWP TRUSTEE (FLOWERFIELD TOWNSHIP)

4 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|--------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Deborah J. Spencer | 52986 CHAMBERLAIN RD MARCELLUS MI 49067 | DEBSPENCER23@GMAIL.COM | 269-718-9047 | 1 | | 03/19/2024 | |
| REP | | Betty Grindel | 13826 M-216 MARCELLUS MI 49067 | BLGRINDEL@GMAIL.COM | 269-279-9888 | 1 | | 03/18/2024 | |

TRUSTEE (LEONIDAS TOWNSHIP)

4 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-------------------|------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Pamela L. Gilbert | 29824 KING RD LEONIDAS MI 49066 | GILBERT.PAMELA86@GMAIL.COM | 269-808-4048 | 1 | | 04/22/2024 | |
| REP | | Connie Myers | 51284 CORRELL RD LEONIDAS MI 49066 | MYERCC1@GMAIL.COM | 269-317-7099 | 1 | | 04/05/2024 | |

TRUSTEE (LOCKPORT TOWNSHIP)

4 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Donna J. Grubbs | 17351 BIRCHLEAF CT THREE RIVERS MI 49093 | DONNAGRUBBS1269@GMAIL.COM | 269-251-9429 | 1 | | 03/11/2024 | |
| REP | | Ricky Daniels | 17274 NAVAJO TRL THREE RIVERS MI 49093 | | 269-506-3464 | | | 07/10/2024 | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

TWP TRUSTEE (MENDON TOWNSHIP)

4 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-------------------------------|-----------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Leasa S. Griffith- Mathews | 526 LANE ST MENDON MI 49072 | LEASAGRIFFITH614@GMAIL.COM | 269-506-4664 | 1 | | 04/12/2024 | |
| REP | | Jim Hart | 26620 M-60 MENDON MI 49072 | HART7515@FRONTIER.COM | 269-339-1024 | 1 | | 04/15/2024 | |

TRUSTEE (MOTTVILLE TOWNSHIP)

4 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Glenn T. McNamara | 14347 DICKINSON RD WHITE PIGEON MI 49099 | MCNAMARA3358@YAHOO.COM | 269-625-1817 | 1 | | 03/28/2024 | |
| REP | | Larry E. Grindle | 11514 RIVERSIDE DR WHITE PIGEON MI 49099 | | 269-221-0137 | 1 | | 03/14/2024 | |

TRUSTEE (NOTTAWA TOWNSHIP)

4 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Jim Rigby | 25684 RAINBOW DR STURGIS MI 49091 | JIM.RIGBY@YMAIL.COM | 269-625-0921 | 1 | | 04/15/2024 | |
| REP | | Steve Clark | 120 S FRANKLIN ST CENTREVILLE MI 49032 | | | 1 | | 04/15/2024 | |

TRUSTEE (PARK TOWNSHIP)

4 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|--------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Thomas M. Springer | 19012 MOOREPARK RD THREE RIVERS MI 49093 | TOMSPRINGER425@GMAIL.COM | 269-816-4965 | 1 | | 03/14/2024 | |
| REP | | Bill Brislen | 50388 SILVER ST VICKSBURG MI 49097 | VMBRISLEN@GMAIL.COM | 269-649-4591 | 1 | | 03/14/2024 | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

TWP TRUSTEE (SHERMAN TOWNSHIP)

4 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Josh Kuhl | 26226 SMOTHER RD STURGIS MI 49091 | JOSHKUHL22@GMAIL.COM | 269-503-2843 | 1 | | 02/19/2024 | |
| REP | | Roger Krontz | 27521 FEATHERSTONE RD STURGIS MI 49091 | RDK63@AOL.COM | 269-221-3286 | 1 | | 02/19/2024 | |

TWP TRUSTEE (STURGIS TOWNSHIP)

4 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Rodney Stahl | 25928 N WHITE TAIL RD STURGIS MI 49091 | RODSTAHL5@GMAIL.COM | 269-625-0694 | 1 | | 01/08/2024 | |
| REP | | Judith Pappas | 25851 N WHITE TAIL RD STURGIS MI 49091 | TRIMMER8426@YAHOO.COM | 269-651-8426 | 1 | | 02/27/2024 | |

TWP TRUSTEE (WHITE PIGEON TOWNSHIP)

4 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Sheila Kroupa | 18764 WHISPERING PINES RD WHITE PIGEON MI 49099 | SHEILA.HENNESSY32@GMAIL.COM | 269-625-5981 | 1 | | 04/11/2024 | |
| REP | | Amy K. Snook | 69251 HUFF RD WHITE PIGEON MI 49099 | ASNOOK52@YAHOO.COM | 269-483-6965 | | 100 | 04/19/2024 | |

CONSTABLE (FABIUS TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP | | Don Falborski | 10088 WALNUT DR THREE RIVERS MI 49093 | CM1MONGO@AOL.COM | 269-244-8356 | 1 | | 03/18/2024 | |

JUSTICE SUPREME COURT

8 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Andrew Fink | 5680 E BACON RD OSSEO MI 49266 | ANDREW@FINKFORMICHIGAN.GOV | 734-255-9309 | | | 08/26/2024 | |

OFFICIAL CANDIDATE LIST**11/05/2024 - STATE GENERAL
ST JOSEPH (75)**

NP Kimberly Ann Thomas 718 S SEVENTH ST ANN ARBOR MI 48103 KIMBERLYTHOMAS2024@GMAIL.COM 734-355-2599 08/26/2024

JUSTICE SUPREME COURT

Partial Term Ending 01/01/2029 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-------------------------|------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Kyra Harris Bolden (I) | | KYRAHBOLDEN@GMAIL.COM | 248-470-3929 | | | 06/12/2024 | |
| NP | | Patrick William O'Grady | 59 RIDGEMOOR RD COLDWATER MI 49036 | INFO@JUDGEOGRADY4SUPREMECOURT.COM | 517-677-9707 | | | 08/26/2024 | |

JUDGE CT APPEALS (1ST DISTRICT) - INCUMBENT POSITION

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-------------------------|----------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Michael J. Riordan (I) | | JUDGERIORDAN2024@AOL.COM | 313-330-8113 | | | 03/08/2024 | |
| NP | | Kirsten Frank Kelly (I) | | KIRSTEN.FRANK.KELLY@GMAIL.COM | 313-822-0849 | | | 03/08/2024 | |

JUDGE CIRCUIT CRT (45TH CIRCUIT) - INCUMBENT POSITION

6 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-----------------------|----------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Paul E. Stutesman (I) | | POSTUTESMAN@HOTMAIL.COM | 269-615-3282 | | | 11/29/2023 | |

JUDGE PROBATE CT (ST JOSEPH COUNTY PROBATE COURT) - NON-INCUMBENT POSITION

6 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Kevin M. Kane | PO BOX 307 CENTREVILLE MI 49032 | KEVIN.KANE.SJC@GMAIL.COM | 269-903-8416 | | | 03/11/2024 | |
| NP | | Kelly Ward | 10426 DUTCH SETTLEMENT RD MARCELLUS MI 49067 | ATTORNEYKELLYWARD@GMAIL.COM | 269-718-9298 | | | 04/17/2024 | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

JUDGE DISTRICT CT (3B DISTRICT) - INCUMBENT POSITION

6 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|---------------------|----------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Robert Pattison (I) | | ROBERTKPATTISON@GMAIL.COM | 616-485-4560 | | | 12/05/2023 | |

BOARD OF TRUSTEES (GLEN OAKS COMMUNITY COLLEGE)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|---------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Kimberlee Bontrager | 800 SOUTH LAKEVIEW AVE STURGIS MI 49091 | KBONTRAGER55@GMAIL.COM | 407-421-9998 | | 100 | 07/16/2024 | |
| NP | | Carol L. Higgins | 51400 COVE RD MENDON MI 49072 | COVECARD34@GMAIL.COM | 269-496-7711 | | 100 | 07/17/2024 | |
| NP | 07/26/2024 | Rick Cordes | 19425 THOMPSON LANE THREE RIVERS MI 49093 | EPICENTRICK@HOTMAIL.COM | 269-535-0414 | | 100 | 04/30/2024 | Withdrew |

BOARD OF TRUSTEES MEMBER (KALAMAZOO VALLEY COMMUNITY COLLEGE)

6 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|---------------------|--------------------------------------|--------------|--------------|------------------|------------|------------------------|---------------|
| NP | | Sherry Thomas-Cloud | 5685 CASTLETON LN KALAMAZOO MI 49009 | | | | | | |
| NP | | Dawn DeLuca | 2115 GLENWOOD DR KALAMAZOO MI 49008 | | | | | | |

BOARD OF TRUSTEES (KELLOGG COMMUNITY COLLEGE)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Steven Claywell | 4940 CAPITAL AVE SW BATTLE CREEK MI 49015 | SCLAYWELL.MBTCE@GMAIL.COM | | | | | |
| NP | | Xenia McKay | 2 BRIZSE AVENUE BATTLE CREEK MI 49037 | LOGANGODMOTHER@YAHOO.COM | | | | | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

BOARD OF TRUSTEES (GLEN OAKS COMMUNITY COLLEGE)

Partial Term Ending 12/31/2026 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------------------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
| <i>No candidates on ballot</i> | | | | | | | | | |

BOARD OF TRUSTEES MEMBER (KALAMAZOO VALLEY COMMUNITY COLLEGE)

Partial Term Ending 12/31/2028 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|--|--------------|--------------|------------------|------------|--------------------|---------------|
| NP | | Paul Foust | 8561 EAST D AVE. RICHLAND MI 49083 | | | | | | |
| NP | | Kathy Purnell | 142 E STOCKBRIDGE AVE KALAMAZOO MI 49001 | | | | | | |

BOARD OF TRUSTEES (KELLOGG COMMUNITY COLLEGE)

Partial Term Ending 12/31/2026 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|---|--|--------------|------------------|------------|--------------------|---------------|
| NP | | Darin Aldrich | 138 TURN BERRY LN BATTLE CREEK MI 49015 | DARIN.M.ALDRICH@GMAIL.COM | | | | | |
| NP | | T. R. Shaw Jr. | 935 HILLBROOK DR BATTLE CREEK MI 49015 | TRSBCEMI@GMAIL.COM | | | | | |

AT-LARGE COMMISSIONER (CITY OF STURGIS)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|--------------------------------|--|--------------|------------------|------------|--------------------|---------------|
| NP | | Aaron Miller | 606 CHERRY ST STURGIS MI 49091 | MILLERAG14@GMAIL.COM | 269-625-4140 | | | | |

AT-LARGE COMMISSIONER (CITY OF THREE RIVERS)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|--|--------------|--------------|------------------|------------|--------------------|---------------|
| NP | | Lucas Allen | 631 OKLAHOMA DRIVE THREE RIVERS MI 49093 | | 269-762-3024 | 5 | | 02/09/2024 | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

CITY COMMISSIONER 1ST DISTRICT (CITY OF STURGIS / 00001)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|-------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Rick Bir | 208 S. NOTTAWA STURGIS MI 49091 | RUSBIR72@GMAIL.COM | 269-625-7098 | 5 | | 07/23/2024 | |
| NP | | Steve Shevick | 302 S LAKEVIEW AVE STURGIS MI 49091 | STEVESHEVICK@AOL.COM | 574-876-0433 | 5 | | 07/22/2024 | |

CITY COMMISSIONER 2ND DISTRICT (CITY OF STURGIS / 00002)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| <i>No candidates on ballot</i> | | | | | | | | | |

CITY COMMISSIONER 3RD DISTRICT (CITY OF STURGIS / 00003)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Marvin Smith | 206 E JEROLENE ST STURGIS MI 49091 | MSMITH@STURGISMI.GOV | 269-651-2328 | 5 | | 07/19/2024 | |

CITY COMMISSIONER 4TH DISTRICT (CITY OF STURGIS / 00004)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|----------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Cathi Abbs | 617 CHESHIRE DR STURGIS MI 49091 | CGARNABBS@GMAIL.COM | 269-341-5926 | 5 | | 06/19/2024 | |

CITY COMMISSIONER 2ND DISTRICT (CITY OF THREE RIVERS)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Steve Haigh | 609 MADISON ST. THREE RIVERS MI 49093 | LORDHAIGH@AOL.COM | 269-535-1318 | 4 | | 04/19/2024 | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

CITY COMMISSIONER 4TH DISTRICT (CITY OF THREE RIVERS)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--------------|--------------|------------------|------------|------------------------|---------------|
| NP | | Carolyn McNary | 413 WASHINGTON THREE RIVERS MI 49093 | | 269-267-0282 | 4 | | 04/16/2024 | |

CITY COMMISSIONER 2ND DISTRICT (CITY OF STURGIS / 00002)

Partial Term Ending 11/09/2026 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| NP | | Daniel Boring | | | | | | | |

LIBRARY BOARD MEMBER (BURR OAK TOWNSHIP)

4 Year Term - Vote for not more than 6

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Anne Good | 428 N THIRD ST BURR OAK MI 49030 | | | 1 | | 06/25/2024 | |
| NP | | Donna J. Griffin | 526 SUMMIT COURT BURR OAK MI 49030 | PADOGRIFFIN@YAHOO.COM | 269-489-2248 | 1 | | 06/25/2024 | |
| NP | | Ethan Grubb | 122 FIRST ST BURR OAK MI 49030 | EHANGRUBB22@GMAIL.COM | 269-625-0305 | 1 | | 06/25/2024 | |
| NP | | Donna Thrasher | 131 55TH ST BURR OAK MI 49030 | | 517-617-9382 | 1 | | 06/24/2024 | |
| NP | | Ken Krayner | 311 S 2ND ST BURR OAK MI 49030 | KRKRAYERJR@GMAIL.COM | 616-443-6606 | 1 | | 06/25/2024 | |

LIBRARY BOARD MEMBER (COLON TOWNSHIP)

4 Year Term - Vote for not more than 6

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|-----------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Kathleen Adams | 733 MAPLE ST COLON MI 49040 | LUCINDA7332002@YAHOO.COM | 269-816-0741 | 1 | | 06/03/2024 | |

LIBRARY BOARD MEMBER (CONSTANTINE TOWNSHIP)

4 Year Term - Vote for not more than 6

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Megan Sorensen | 180 CHERRY ST CONSTANTINE MI 49042 | MEGANSORENSEN13@GMAIL.COM | 269-449-5266 | 1 | | 07/11/2024 | |

OFFICIAL CANDIDATE LIST**11/05/2024 - STATE GENERAL
ST JOSEPH (75)**

| | | | | | | |
|----|-----------------|---|--|--------------|---|------------|
| NP | Lori E. Lumadue | 235 N. WASHINGTON ST. CONSTANTINE MI 49042 | LORIANDEGERALD@FRONTIER.COM | 574-596-2903 | 1 | 07/17/2024 |
| NP | Karen Mellinger | 15681 FEATHERSTONE RD. CONSTANTINE MI 49042 | REDDEER@FRONTIER.COM | 269-435-7586 | 1 | 07/03/2024 |
| NP | Lori Brouse | 14609 MILLERS MILL RD. CONSTANTINE MI 49042 | LBROUSE1@GMAIL.COM | 269-217-3117 | 1 | 07/18/2024 |
| NP | Sheree Sorensen | 325 MILL ST CONSTANTINE MI 49042 | SSORENSEN@GMAIL.COM | 269-506-1744 | 1 | 07/11/2024 |

LIBRARY BOARD MEMBER (MENDON TOWNSHIP)

4 Year Term - Vote for not more than 6

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|---------------------|-----------------------------------|--|--------------|------------------|------------|--------------------|---------------|
| NP | | Kathryn Russell | 618 N RAILROAD ST MENDON MI 49072 | KATZGOCC@HOTMAIL.COM | 269-533-2455 | 1 | | 07/12/2024 | |
| NP | | Delton Pangle | 25312 SIMPSON RD MENDON MI 49072 | IKEPANGLE@GMAIL.COM | 269-779-3386 | 1 | | 07/01/2024 | |
| NP | | Dan Moyle | 225 CONGRESS ST MENDON MI 49072 | DANIELMOYLE@GMAIL.COM | 269-330-4696 | 1 | | 07/22/2024 | |
| NP | | Douglas Kloosterman | 25270 SIMPSON RD MENDON MI 49072 | DOUG.KLOOSTERMAN@GMAIL.COM | 269-816-2208 | 1 | | 06/26/2024 | |
| NP | | Janet Zubryd | 26216 S. SHORE DR MENDON MI 49072 | JZUBRYD@FRONTIER.COM | 269-496-7212 | 1 | | 07/03/2024 | |
| NP | | Sandy Hiatt | 23953 WAKEMAN RD MENDON MI 49072 | SHIATT269@GMAIL.COM | 269-816-3132 | 1 | | 07/22/2024 | |

LIBRARY BOARD MEMBER (NOTTAWA TOWNSHIP)

4 Year Term - Vote for not more than 6

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|---------------------|---|--|--------------|------------------|------------|--------------------|---------------|
| NP | | Carmita Hunter | 339 W. RAILROAD ST CENTREVILLE MI 49032 | MCMRCHUNTER@AOL.COM | 269-816-0176 | 1 | | 02/17/2024 | |
| NP | | Michelle Brokaw | 60890 ANTHONY DR CENTREVILLE MI 49032 | MKBROKAW@HOTMAIL.COM | 269-816-2673 | 1 | | 04/02/2024 | |
| NP | | Cara Arver | 520 ELIZABETH DR CENTREVILLE MI 49032 | CARAARVER@AOL.COM | 269-330-2624 | 1 | | 03/20/2024 | |
| NP | | Connie J. Heidbrink | 24661 EDGEWOOD DR STURGIS MI 49091 | JUSTINCASE5@COMCAST.NET | 269-467-7456 | 1 | | 05/17/2024 | |
| NP | | Ruth Ann Rowe | 60661 LENNON RD STURGIS MI 49091 | RULHANNROWE@GMAIL.COM | 616-581-4031 | 1 | | 06/13/2024 | |
| NP | | Robert Klar | 25564 FINDLEY RD STURGIS MI 49091 | RLKLAR269@GMAIL.COM | 269-503-3319 | 1 | | 07/09/2024 | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

LIBRARY BOARD MEMBER (WHITE PIGEON TOWNSHIP)

4 Year Term - Vote for not more than 6

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-----------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Lynne A. Kasey | 20342 HILLANDALE RD WHITE PIGEON MI 49099 | POFFEY4@AOL.COM | 574-304-6508 | 1 | | 04/11/2024 | |
| NP | | Gloria Weinberg | 17711 INDIAN PRAIRIE RD WHITE PIGEON MI 49099 | TEITAD2@GMAIL.COM | 269-651-2579 | 1 | | 04/15/2024 | |
| NP | | Heidi Shisler Needham | 20223 DOGWOOD TRL WHITE PIGEON MI 49099 | JUNGLELOTHEIDI@GMAIL.COM | 248-756-1961 | 1 | | 04/15/2024 | |
| NP | | Pam Shenk | 17278 US 12 WHITE PIGEON MI 49099 | SHREKPOST@GMAIL.COM | 574-202-1989 | 1 | | 04/10/2024 | |
| NP | | Janet McDowell | 16393 LAKE RD WHITE PIGEON MI 49099 | JANET.MCDOWELL74@YAHOO.COM | 574-361-5726 | 1 | | 04/22/2024 | |
| NP | | Margaret R. Raul | 16855 TOMAHAWK TRAIL WHITE PIGEON MI 49099 | VIC.RAUL@AOL.COM | 269-464-2111 | 1 | | 04/23/2024 | |

PRESIDENT (VILLAGE OF CENTREVILLE)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Matt Swanwick | 525 ELIZABETH DR CENTREVILLE MI 49032 | MSWANWICK61209@GMAIL.COM | 269-506-0914 | 1 | | 07/15/2024 | |

VIL PRESIDENT (VILLAGE OF COLON)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Jodi Gross | 420 N. SWAN ST. COLON MI 49040 | JODIGROSS1@GMAIL.COM | 269-506-7775 | 1 | | 04/04/2024 | |

PRESIDENT (VILLAGE OF CONSTANTINE)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Gary W. Mathers | 380 CENTREVILLE ST CONSTANTINE MI 49042 | GMATHERS@MYMIDWAY.COM | 269-580-2500 | 2 | | 07/08/2024 | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

VIL PRESIDENT (VILLAGE OF MENDON)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|--------------------|-------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Aaron Olson | 117 E MAIN ST MENDON MI 49072 | AARONMICHAELOLSON@GMAIL.COM | 269-432-1224 | 1 | | 07/10/2024 | |
| NP | | Michael Southworth | 334 E JACKSON MENDON MI 49072 | GECKODDUDE01@YAHOO.COM | 269-744-4775 | 1 | | 07/15/2024 | |

VIL PRESIDENT (VILLAGE OF WHITE PIGEON)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|--------------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Jeffrey Paul Wagaman Jr. | 202 N KALAMAZOO ST WHITE PIGEON MI 49099 | JEFFWAGAMAN5@HOTMAIL.COM | 269-625-1374 | 1 | | 07/11/2024 | |
| NP | | Paige Willis | 104 E HOTCHIN AVE WHITE PIGEON MI 49099 | PEYTENSMOMMY2018@GMAIL.COM | 574-322-5408 | 1 | | 04/02/2024 | |

VIL TRUSTEE (VILLAGE OF BURR OAK)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|-------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Heather Avery | 441 HALFWAY RD. BURR OAK MI 49030 | HEATHER.AVERY95@95@GMAIL.COM | 269-221-2161 | 1 | | 07/13/2024 | |
| NP | | Meadow Woodman | 461 N 5TH ST BURR OAK MI 49030 | MEADOW@CLARKLOGIC.COM | 269-625-2614 | 1 | | 07/17/2024 | |
| NP | | Kayla Root | 737 WEST FRONT ST BURR OAK MI 49030 | KAYLA_HICKS2007@YAHOO.COM | 269-221-0355 | | | | |

TRUSTEE (VILLAGE OF CENTREVILLE)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|--------------------|---------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Joshua Bohm | 301 E ANN ST CENTREVILLE MI 49032 | JBOHM14@GMAIL.COM | 269-506-8829 | 1 | | 07/11/2024 | |
| NP | | Dawn Wood | 117 W ANN ST CENTREVILLE MI 49032 | DWOOD829@LIVE.COM | 269-816-5483 | 1 | | 07/11/2024 | |
| NP | | Michelle Singleton | 525 N NOTTAWA ST CENTREVILLE MI 49032 | CHEYODY@GMAIL.COM | 269-365-8898 | 1 | | 07/08/2024 | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

VIL TRUSTEE (VILLAGE OF COLON)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|----------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Matthew Smith | 216 SOUTH SAINT JOSEPH ST. COLON MI 49040 | MFREDERICK79@GMAIL.COM | 206-434-1779 | 1 | | 07/10/2024 | |
| NP | | Donald Scott D'Water | 323 SOUTH BLACKSTONE AVE. COLON MI 49040 | | 269-386-0654 | 1 | | 06/24/2024 | |
| NP | | Mickey Blashfield | 201 GOODELL ST. COLON MI 49040 | MICKEY49040@AOL.COM | 248-431-4865 | 1 | | 04/04/2024 | |
| NP | | Jan Jones | 683 WILLOW DRIVE COLON MI 49040 | JAN49040@YAHOO.COM | 517-902-2211 | 1 | | 07/10/2024 | |
| NP | | John Sterlini | 208 E. STATE ST. COLON MI 49040 | JOHN@STERLINI.COM | 734-635-7060 | 1 | | 07/23/2024 | |
| NP | | Carl Thornton | 641 WILLOW DR 641 WILLOW DR MI 49040 | CARLWT1@GMAIL.COM | 517-749-9203 | | | 07/23/2024 | |
| NP | | Keith M. Stickley | 138 PHILLIPS COLON MI 49040 | KEITHSTICKLEY@GMAIL.COM | 702-806-8948 | 1 | | 07/18/2024 | |

TRUSTEE (VILLAGE OF CONSTANTINE)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Cathy Piper | 325 PROSPECT ST CONSTANTINE MI 49042 | PIPEREARTH@GMAIL.COM | 269-435-8132 | 1 | | 07/03/2024 | |
| NP | | Donald W. King II | 660 WHITE PIGEON RD. CONSTANTINE MI 49042 | COACHDONKING@YAHOO.COM | 269-506-4795 | 1 | | 07/08/2024 | |

VIL TRUSTEE (VILLAGE OF MENDON)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|-----------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Jerry Batten | 318 E MAIN ST MENDON MI 49072 | J.BATTEN555@GMAIL.COM | 269-779-7048 | 1 | | 07/17/2024 | |
| NP | | Don Saunders | 408 E MAIN MENDON MI 49072 | DONTO8636@GMAIL.COM | 269-506-6961 | 1 | | 07/17/2024 | |
| NP | | Darlene Watson | 308 N RAILROAD ST MENDON MI 49072 | SUEWATSON56@GMAIL.COM | 269-432-1655 | 1 | | 05/20/2024 | |
| NP | | Mark Moerland | 226 E JACKSON MENDON MI 49072 | MMLAND@GMAIL.COM | 616-318-3358 | 1 | | 06/28/2024 | |
| NP | | Michael Leo | 309 CLINTON ST MENDON MI 49072 | LEOMIK468@YAHOO.COM | 269-496-8368 | 1 | | 07/19/2024 | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

VIL TRUSTEE (VILLAGE OF WHITE PIGEON)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|--------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Shireen Cline | 412 ELKHART ST WHITE PIGEON MI 49099 | LUCKYKU2MO@GMAIL.COM | 269-625-1638 | 1 | | 06/20/2024 | |
| NP | | John Gentry | 400 N LAIRD ST WHITE PIGEON MI 49099 | RJOHN65@GMAIL.COM | 269-503-3152 | 1 | | 06/27/2024 | |
| NP | | Jeffery Miller | 304 E. PECK WHITE PIGEON MI 49099 | JEFF5743705050@HOTMAIL.COM | 574-370-5050 | 1 | | 06/20/2024 | |
| NP | | Dianne Fenner | 108 E. CHICAGO RD. WHITE PIGEON MI 49099 | DIDEELOVE4@YAHOO.COM | 269-506-0406 | 1 | | 05/22/2024 | |
| NP | | Jennifer Wortinger | 204 SOUTH ATHLETIC ST. WHITE PIGEON MI 49099 | JDPLNK@YAHOO.COM | 269-816-4794 | 1 | | 04/19/2024 | |

TRUSTEE (VILLAGE OF CENTREVILLE)

Partial Term Ending 12/31/2026 - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--------------|--------------|------------------|------------|------------------------|---------------|
| NP | | Eric Hopkins | 215 W. RAILROAD ST. CENTREVILLE MI 49032 | | 810-348-7001 | 1 | | 07/15/2024 | |
| NP | | John Schabes | 119 E. MARKET ST. CENTREVILLE MI 49032 | | 269-535-3910 | 1 | | 07/11/2024 | |

VIL TRUSTEE (VILLAGE OF COLON)

Partial Term Ending 12/31/2026 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|-----------------------------------|--------------|--------------|------------------|------------|------------------------|---------------|
| NP | | Tamara Whitley | 208 EAST STATE ST. COLON MI 49040 | | 248-854-8043 | 1 | | 07/23/2024 | |

TRUSTEE (VILLAGE OF CONSTANTINE)

Partial Term Ending 12/31/2026 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
|--------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|

No candidates on ballot

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

BOARD MEMBER (ATHENS AREA SCHOOLS)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Rachel Hunt | 4440 2 MILE RD EAST LEROY MI 49011 | RACHELNHUNT@GMAIL.COM | | | | | |
| NP | | Teri S. Loew | 128 FIRST ST ATHENS MI 49051 | TSLOEW@AOL.COM | | | | | |
| NP | | Eric McClure | 3398 M-66 ATHENS MI 49011 | ERICNMCCCLURE@GMAIL.COM | | | | | |
| NP | | Erika J. Smith | 130 S A AVE ATHENS MI 49051 | ERIKAJSMITH111@GMAIL.COM | | | | | |

BOARD MEMBER (BRONSON COMMUNITY SCHOOLS)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|--------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| NP | | Brenda Kelley | | | | | | | |
| NP | | Deborah Balowski | | | | | | | |
| NP | | Frank Barker | | | | | | | |
| NP | | Michelle L. Barker | | | | | | | |
| NP | | Steve Wilson | | | | | | | |

SCH BRD (BURR OAK COMMUNITY SCHOOLS)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|---------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Jeanne Root | 65025 BIG HILL RD. STURGIS MI 49091 | JEANNEJMR81@GMAIL.COM | 269-625-3994 | 1 | | 07/18/2024 | |
| NP | | Terrance D. Conklin | 236 S. THIRD ST. BURR OAK MI 49030 | TERRANCE.CONKLIN@CMSENERGY.COM | 586-214-1492 | 1 | | 07/23/2024 | |
| NP | | Thadius J. Baxter | 64850 MIDDLE COLON RD. BURR OAK MI 49030 | TBAXTER2@ME.COM | 540-903-0965 | 1 | | 07/22/2024 | |

SCH BRD (CENTREVILLE PUBLIC SCHOOLS)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Rod Detweiler | 405 N DEAN ST CENTREVILLE MI 49032 | FFMROD@GMAIL.COM | 269-503-5134 | | 100 | 07/10/2024 | |

OFFICIAL CANDIDATE LIST**11/05/2024 - STATE GENERAL
ST JOSEPH (75)**

| | | | | | | | |
|----|--------------|---------------------------------------|--|--------------|---|-----|------------|
| NP | Jeff Houtz | 61618 BAYSHORE DRIVE STURGIS MI 49091 | JEFF.HOUTZ@GMAIL.COM | 517-320-1466 | 1 | | 07/23/2024 |
| NP | Larry Walton | 25466 M-86 STURGIS MI 49091 | WALTONS.R.US@COMCAST.NET | 269-506-5147 | | 100 | 07/23/2024 |

BOARD MEMBER (COLON COMMUNITY SCHOOLS)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|--------------------|--------------------------------------|--|--------------|------------------|------------|--------------------|---------------|
| NP | | Kory Frisbie | 59332 KANE RD COLON MI 49040 | COUNTRYGIRL0315@YAHOO.COM | 269-689-3535 | 2 | | 07/23/2024 | |
| NP | | Cathy Fellers | 29251 MARSHA RD CENTREVILLE MI 49032 | CATHYFELLERS@ICLOUD.COM | 269-689-8251 | 1 | | 07/23/2024 | |
| NP | | Deborah L. Bordner | 1031 LAKE DR COLON MI 49040 | DLBORDNER@YAHOO.COM | 269-221-1441 | | 100 | 07/22/2024 | |
| NP | | Tim Haidl | 1267 TRADE WINDS DR COLON MI 49040 | THAIDL@ICLOUD.COM | 269-419-0792 | | 100 | 07/22/2024 | |
| NP | | Kendra Ackerman | 538 E STATE ST COLON MI 49040 | KENDRAHOUSE@ROCKETMAIL.COM | 269-986-7064 | | 100 | 07/19/2024 | |
| NP | | Paige Smolarz | 33377 WATTLES RD COLON MI 49040 | PAIGESMOLARZ90@GMAIL.COM | 269-432-1392 | 1 | | 07/23/2024 | |

BOARD MEMBER (CONSTANTINE PUBLIC SCHOOLS)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|---|--|--------------|------------------|------------|--------------------|---------------|
| NP | | MaRinda Stamp | 64541 SHAFFER RD. CONSTANTINE MI 49042 | MSTAMP102@GMAIL.COM | 574-370-5150 | 1 | | 07/23/2024 | |
| NP | | Jerry Gray | 70911 VISTULA RD. WHITE PIGEON MI 49099 | JEGCC@YAHOO.COM | 616-212-5912 | 1 | | 07/23/2024 | |
| NP | | Cari Jourdan | 65083 YOUNG PRAIRIE RD CONSTANTINE MI 49042 | CGASETT24@GMAIL.COM | 269-414-2092 | | 100 | 07/22/2024 | |

SCH BRD (MARCELLUS COMMUNITY SCHOOLS)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|---------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
| NP | | Matt Asmus | | | | | | | |
| NP | | Emily Good | | | | | | | |
| NP | | Vicki Welburn-Essex | | | | | | | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

SCH BRD (MENDON COMMUNITY SCHOOLS)

4 Year Term - Vote for not more than 4

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-------------------|-----------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Regina Schinker | 55031 BUCKNELL RD MENDON MI 49072 | REGINASCHINKER@GMAIL.COM | 269-806-0181 | 1 | | 07/16/2024 | |
| NP | | DyAnn Steinberger | 213 W JACKSON ST MENDON MI 49072 | DYANNSTEINBERGER@GMAIL.COM | 269-845-9934 | 1 | | 07/16/2024 | |
| NP | | Jesse King | 212 E. MAIN ST. MENDON MI 49072 | JESSEKING1213@GMAIL.COM | 269-535-6513 | | 100 | 06/24/2024 | |
| NP | | Jeremy J. Palmer | 23307 PINHOOK RD. MENDON MI 49072 | JPSANDERSON11@GMAIL.COM | 269-506-0925 | | 100 | 07/23/2024 | |

BOARD MEMBER (NOTTAWA COMMUNITY SCHOOL)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | John Hochstetler | 60176 M-66 CENTREVILLE MI 49032 | | 269-659-3042 | 2 | | 07/11/2024 | |
| NP | | Theresa Danberry | 23641 FINDLEY RD. STURGIS MI 49091 | TDANBERRY@NOTTAWASCHOOL.ORG | 269-358-2692 | | | 07/22/2024 | |

BOARD MEMBER (STURGIS PUBLIC SCHOOLS)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|--------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Justin Kellermeier | 25820 N WHITE TAIL RD STURGIS MI 49091 | JUSTIN.KELLERMEIER@YAHOO.COM | 269-303-3660 | | 100 | 06/03/2024 | |
| NP | | Gwen Donmyer | 911 ALLENDALE COURT STURGIS MI 49091 | G.DONMYER@GMAIL.COM | 269-625-1766 | | 100 | 07/23/2024 | |

SCH BRD (THREE RIVERS COMMUNITY SCHOOLS)

4 Year Term - Vote for not more than 4

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Amanda Allen | 631 OKLAHOMA DR THREE RIVERS MI 49093 | AMANDAALLEN0811@GMAIL.COM | 269-221-9171 | | 100 | 07/11/2024 | |
| NP | | Nichole Cover | 11960 COON HOLLOW RD. THREE RIVERS MI 49093 | NICHOLE.COVER@GMAIL.COM | 616-706-8961 | | 100 | 07/19/2024 | |
| NP | | Julia M. Awe | 17050 EAGLE DR. THREE RIVERS MI 49093 | JAW@ARMINTL.COM | 269-506-5891 | | 100 | 07/22/2024 | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL ST JOSEPH (75)

| | | | | | | |
|----|---------------|--|--|--------------|-----|------------|
| NP | Melissa Patch | 14650 DRUMMOND RD. THREE RIVERS MI 49093 | MPATCH1364@GMAIL.COM | 989-225-8725 | 100 | 07/23/2024 |
|----|---------------|--|--|--------------|-----|------------|

BOARD MEMBER (VICKSBURG COMMUNITY SCHOOLS)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|-----------------------|--|--------------|--------------|------------------|------------|--------------------|---------------|
| NP | | Lisa Hostetler | 10401 SPRINKLE RD VICKSBURG MI 49097 | | | | | | |
| NP | | Rick Burmeister | 7611 S INDIAN LAKE DR VICKSBURG MI 49097 | | | | | | |
| NP | | Kathy Miller | 10567 E VW AVE VICKSBURG MI 49097 | | | | | | |
| NP | | Alex LaPorte | 12043 SPRINKLE RD VICKSBURG MI 49097 | | | | | | |
| NP | | Lucas Hillard | 3283 E W AVE VICKSBURG MI 49097 | | | | | | |
| NP | | Michele O'Neill | 508 DRAPER ST VICKSBURG MI 49097 | | | | | | |
| NP | | Elizabeth Castleberry | ELIZABETH CASTLEBERRY VICKSBURG MI 49097 | | | | | | |
| NP | | Jaime Buikema | 6040 EAST Z AVE VICKSBURG MI 49097 | | | | | | |

SCH BRD (WHITE PIGEON COMMUNITY SCHOOLS)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|-------------------|--|--|--------------|------------------|------------|--------------------|---------------|
| NP | | Michael Swinehart | 20553 US 12 WHITE PIGEON MI 49099 | MSWINEHART1988@GMAIL.COM | 269-506-3596 | 1 | | 07/16/2024 | |
| NP | | Stacy Jancasz | 17402 FAWN RIVER RD. WHITE PIGEON MI 49099 | SJANCASZ@SJCISD.ORG | 269-816-2083 | | | | |

BOARD MEMBER (BRONSON COMMUNITY SCHOOLS)

Partial Term Ending 12/31/2026 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
| NP | | Erica Norton | | | | | | | |

SCH BRD (BURR OAK COMMUNITY SCHOOLS)

Partial Term Ending 12/31/2026 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|
|--------------|------------------------|------------------|----------------|--------------|--------------|------------------|------------|--------------------|---------------|

No candidates on ballot

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL
ST JOSEPH (75)

SCH BRD (BURR OAK COMMUNITY SCHOOLS)

Partial Term Ending 12/31/2028 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| <i>No candidates on ballot</i> | | | | | | | | | |

BOARD MEMBER (COLON COMMUNITY SCHOOLS)

Partial Term Ending 12/31/2026 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|----------------------|---------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Tim Trattles | 60975 N BURR OAK RD BURR OAK MI 49030 | TTRATTLES@AOL.COM | 269-506-5802 | | 100 | 07/23/2024 | |
| NP | | Angie VanderStraaten | 708 E STATE ST COLON MI 49040 | AVANDERSTAATEN@YAHOO.COM | 265-432-1112 | 1 | | 07/23/2024 | |

BOARD MEMBER (COLON COMMUNITY SCHOOLS)

Partial Term Ending 12/31/2028 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|--------------------|------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Nathan D. Clipfell | 890 RALSON RD COLON MI 49040 | NATECLIPFELL@GMAIL.COM | 517-227-0156 | 1 | | 06/28/2024 | |

BOARD MEMBER (CONSTANTINE PUBLIC SCHOOLS)

Partial Term Ending 12/31/2026 - Vote for not more than 3

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Cheryl Moord | 65640 MAPLE RD CONSTANTINE MI 49042 | PSCOTTMOORD@AOL.COM | 269-506-5346 | | 100 | 07/16/2024 | |
| NP | | Wendy Rodewald | 12498 RIVERSIDE DR WHITE PIGEON MI 49099 | WRODEWALD2000@YAHOO.COM | 269-816-1609 | 3 | | 07/19/2024 | |
| NP | | Jody Alger | 67851 BLACK RUN WAY CONSTANTINE MI 49042 | JODY.D.ALGER@HOTMAIL.COM | 269-599-7331 | 1 | | 07/19/2024 | |

SCH BRD (CONSTANTINE PUBLIC SCHOOLS)

Partial Term Ending 12/31/2028 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| NP | | Jeff Komins | 14057 CHAPEL HILL ST. JONES MI 49061 | JJKOMINS@GMAIL.COM | 574-370-3840 | | 100 | 07/08/2024 | |

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL ST JOSEPH (75)

SCH BRD (VICKSBURG COMMUNITY SCHOOLS)

Partial Term Ending 12/31/2028 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>STATUS</u> |
|--------------|------------------------|------------------|--|--------------|--------------|------------------|------------|--------------------|---------------|
| NP | | Ron Centofanti | 11767 HIGHVIEW SHORES VICKSBURG MI 49097 | | | | | | |

CITY OF STURGIS PROPOSAL

City of Sturgis

Code of Ordinances Proposal

Should the City of Sturgis change (Amend) the City Code of Ordinances Chapter 10 - Animals, Article III -Livestock and Fowl to provide as follows?

To allow for the keeping, regulating, permitting of up to 6 female chickens within the R-1, R-2, R-3, R-4 zoning districts where the principal use is for single residential use only, subject to all private covenants and restrictions of record. The keeping of chickens shall comply with all regulation to include but not limited to the following restrictions: No roosters, crowing hens or guinea chickens; All chickens must remain fully cooped in an enclosed area to be maintained in the rear yard and subject to property line setbacks and minimum distancing from neighboring residences. Any future amendments to this ordinance may be made by a 2/3rds vote of the City Commission.

A complete version of the proposed ordinance and applicable restrictions are available at the City of Sturgis Office at 130 N. Nottawa Sturgis, Michigan 49091 or this polling location.

ATHENS AREA SCHOOLS PROPOSAL

Athens Area Schools Sinking Fund Millage Renewal Proposal

This proposal will allow the school district to continue to levy the building and site sinking fund millage that expires with the 2025 tax levy.

Shall the currently authorized millage rate of 3 mills (\$3.00 on each \$1,000 of taxable valuation) which may be assessed against all property in Athens Area Schools, Calhoun, Branch, Kalamazoo and St. Joseph Counties, Michigan, be renewed for a period of 5 years, 2026 to 2030, inclusive, to continue to provide for a sinking fund for the construction or repair of school buildings and all other purposes authorized by law; the estimate of the revenue the school district will collect if the millage is approved and levied in 2026 is approximately \$600,000 (this is renewal of millage that will expire with the 2025 tax levy)?

CONSTANTINE PUBLIC SCHOOLS PROPOSAL

Constantine Public Schools

Operating Millage Proposal

This proposal will allow the school district to levy the statutory rate of not to exceed 18 mills on all property, except principal residence and other property exempted by law, required for the school district to receive its full revenue per pupil foundation allowance. The total operating millage levied in any year will not exceed 18 mills.

Shall the limitation on the amount of taxes which may be assessed against all property, except principal residence and other property exempted by law, in Constantine Public Schools, St. Joseph and Cass Counties, Michigan, be increased by 3 mills (\$3.00 on each \$1,000 of taxable valuation) for a period of 9 years, 2024 to 2032, inclusive, to provide funds for operating purposes; the current estimate of the revenue the school district will collect if the millage is approved and .4944 mill of the 3 mills is levied in 2024 is approximately \$61,739?

OFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL ST JOSEPH (75)

WHITE PIGEON COMMUNITY SCHOOLS PROPOSAL

White Pigeon Community Schools

Bond Proposal

Shall White Pigeon Community Schools, St. Joseph and Cass Counties, Michigan, borrow the sum of not to exceed Two Million Sixty Thousand Dollars (\$2,060,000) and issue its general obligation unlimited tax bonds therefor, for the purpose of:

partially remodeling, furnishing and refurbishing, and equipping and re-equipping school buildings; acquiring and installing instructional technology and instructional technology equipment for school buildings; purchasing school buses; and preparing, developing, equipping, and improving the stadium site?

The following is for informational purposes only:

The estimated millage that will be levied for the proposed bonds in 2025 is 0.85 mill (\$0.85 on each \$1,000 of taxable valuation). The maximum number of years the bonds may be outstanding, exclusive of any refunding, is five (5) years. The estimated simple average annual millage anticipated to be required to retire this bond debt is 0.85 mill (\$0.85 on each \$1,000 of taxable valuation).

The school district does not expect to borrow from the State to pay debt service on the bonds. The total amount of qualified bonds currently outstanding is \$0. The total amount of qualified loans currently outstanding is \$0. The estimated computed millage rate may change based on changes in certain circumstances.

(Pursuant to State law, expenditure of bond proceeds must be audited and the proceeds cannot be used for repair or maintenance costs, teacher, administrator or employee salaries, or other operating expenses.)