

BOARD OF COMMISSIONERS

ST. JOSEPH COUNTY BOARD OF COMMISSIONERS AGENDA for Meeting on June 18, 2024, 5:00pm HISTORIC COURTHOUSE, COMMISSION ROOM

- 1. Call to Order
- Opening Ceremonies
 (Invocation and Pledge of Allegiance)
- 3. Roll Call
- 4. Adoption of Agenda
- 5. Approval of Minutes
 - A. Board Minutes May 21, 2024.
- 6. Public Comment (4-minute limit per person)
- 7. Presentations
 - A. May 2024 Tornado Summary Report. Presented by Erin Goff & Kelly Hostetler
- 8. County Administrator's Report
- 9. Committee Reports and Appointments
 - A. Local Emergency Planning Committee (LEPC) Board Appointment Nathan Francis
- 10. Unfinished Business
- 11. New Business
 - A. Eckert Wordell SJC Centreville Courthouse Renovation Proposal. Presented by Jen Sawyer. I move to approve the Eckert Wordell SJC Centreville Courthouse Renovation Proposal.
 - B. 2024 L-4029 Millage Request. Presented by Josh Simmons. I move to approve the 2024 L-4029 Millage Request.

- C. MMP Intergovernmental Agreement with St. Joseph and Branch County and the Contract for Materials Management Planning with South Central Michigan Planning Council. Presented by Teresa Cupp.
 - I move to approve the MMP Intergovernmental Agreement with St. Joseph and Branch County and the Contract for Materials Management Planning with South Central Michigan Planning Council.
- D. Bolton Wage Compensation & Classification Study Proposal. Presented by Teresa Cupp. I move to approve the Bolton Wage Compensation & Classification Study Proposal.
- E. Artificial Intelligence (AI) Steering Committee Recommendation. Presented by Teresa Cupp.
 - I move to instruct the County Administrator to establish an AI Steering Committee to provide recommendations for board review.
- F. Budget Amendments. Presented by Angie Steinman.

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101-265-816.000

1 ESTABLISH BUDGET FOR RAWSONS KING MILL PARK RENOVATION GRANT

Bathroom building/pavilion conversion, concrete, plumbing, electrical, well, septic, building materials, etc.

208-752-569.000	STATE GRANT	50,000.00	
208-752-675.010	BUDGETED USE OF FUND BALANCE	16,700.00	
		66,700.00	
208-752-995.445	TRANSFER OUT TO CAPITAL	66,700.00	
445-001-699.208	TRANSFER IN FROM PARKS	66,700.00	
445-001-986.208	CAPITAL - PARKS	66,700.00	
ESTABLISH BUDGET FOR CUSTODIAL SERVICES AT TR COURTS CAMPUS			

3 ESTABLISH BUDGET FOR MAIN STREET THREE RIVERS TRANSITION HOUSE

CONTRACTUAL SERVICES

12,000.00

RENTAL INCOME	21,600.00
WASTE/RECYCLING PICK UP	420.00
CONTRACTUAL SERVICES	8,160.00
CONTR SVC-INTERNET OR WEB HOST FEE	480.00
UTILITIES - ELECTRIC	7,000.00
UTILITIES - GAS/PROPANE	2,400.00
BUILDING REPAIR & MAINTENANCE	3,000.00
OPERATING EXPENDITURES	21,460.00
	WASTE/RECYCLING PICK UP CONTRACTUAL SERVICES CONTR SVC-INTERNET OR WEB HOST FEE UTILITIES - ELECTRIC UTILITIES - GAS/PROPANE BUILDING REPAIR & MAINTENANCE

4 ESTABLISH BUDGET FOR SMPC MATERIALS MANAGEMENT PLANNING

227-101-569.000 STATE GRANT 101,470.00

227-101-816.000 CONTRACTUAL SERVICES 101,470.00

- 12. Commissioner Comments (for items not on the agenda)
- 13. Adjournment