



BOARD OF COMMISSIONERS

EXECUTIVE COMMITTEE
Agenda
May 14, 2024, at 4:00p.m.
HISTORIC COURTHOUSE, HISTORY ROOM

1. PACE Program Presentation and Resolution – Mary Freeman
2. Materials Management Planning Recommendation and Resolution – Pat Kulikowski
3. KARPEL Case Management Software Prosecutor’s Office – David Marvin
4. Ballot Verifier Quote – Lindsay Oswald
5. Tower Proposal – Stacey Bower
6. Resolution to Allocate Local Fiscal Recovery Funds Received Through ARPA – Angie Steinman
7. Community Corrections Grant – Melissa Bliss
8. Animal Control Grant – Jessica Miller
9. Review of Board Rules – Teresa Cupp

OTHER:

- Lindsay Oswald will be presenting the 2023 Clerk and ROD Annual Report