



BOARD OF COMMISSIONERS

EXECUTIVE COMMITTEE

Agenda

March 12, 2024, at 4:00p.m.

HISTORIC COURTHOUSE, HISTORY ROOM

1. Building Projects Update – Jennifer Sawyer
2. Probate Court Temporary Part-Time Position – Kathy Griffin
3. 2024 Millage Renewal COA – Pam Riley
4. Agreement for the Operation of the Branch, Hillsdale, and St. Joseph Community Health Agency for Branch, Hillsdale, and St. Joseph Counties – Jared Hoffmaster
5. ARPA Grant Discussion – Angie Steinman and Mary Swanson
6. Opioid Settlement Review and Direction – Teresa Cupp and Amy Dolinky, Technical Advisor, MAC
7. Public Defender’s Office Update – Keith Stickleby
8. Follow up to Citizens Comments regarding voting security – Ken Malone
9. Deputy Medical Examiner Re-appointments and Appointment
 - a. Amanda Fisher-Hubbard, MD
 - b. Edmund Donoghue, MD
 - c. Jared Brooks, MD
 - d. Anna Tart, MD
 - e. Christine James, DO as of 04-01-24
10. Agricultural Preservation Board Re-appointments
 - a. Henry Miller
 - b. Carolyn Grace
11. Veterans Affairs’ Advisory Board Re-appointments
 - a. Bill Walters
 - b. Nathan Brown
 - c. Stoney Summey

OTHER:

- Julie Pioch will be presenting the 2023 MSUE Annual Report