

NELSON PARK ADDITION TO THE VILLAGE OF WHITE PIGEON

IN THE SOUTHWEST QUARTER OF SECTION 6, AND
THE NORTHWEST QUARTER OF SECTION 7, TOWN
8 SOUTH, RANGE 11 WEST, WHITE PIGEON
TOWNSHIP, ST. JOSEPH COUNTY, MICHIGAN.

Examined and Approved
Mayme Jewell Purdy
Mayme Jewell Purdy, Deputy Auditor General

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT WE, ORVILLE A. NELSON AND LEOTA NELSON, HUSBAND AND WIFE, AS PROPRIETORS HAVE CAUSED THE LAND EMBRACED IN THE ANNEXED PLAT TO BE SURVEYED, LAYED OUT AND PLATTED TO BE KNOWN AS NELSON PARK ADDITION TO THE VILLAGE OF WHITE PIGEON IN THE SOUTHWEST QUARTER OF SECTION 6, AND THE NORTHWEST QUARTER OF SECTION 7, TOWN 8 SOUTH, RANGE 11 WEST, WHITE PIGEON TOWNSHIP, ST. JOSEPH COUNTY, MICHIGAN, AND THAT THE STREETS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE PUBLIC.

SIGNED AND SEALED IN PRESENCE OF:

Rebecca Fenner } *Orville A. Nelson*
REBECCA FENNER } ORVILLE A. NELSON
Raymond Buntain } *Leota Nelson*
RAYMOND BUNTAIN } LEOTA NELSON

STATE OF OHIO } SS
COUNTY OF HIGHLAND }

ON THIS 6th DAY OF November, 1947, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED, ORVILLE A. NELSON AND LEOTA NELSON, HUSBAND AND WIFE, AS PROPRIETORS, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE ABOVE DEDICATION AND ACKNOWLEDGED THE SAME TO BE THEIR FREE ACT AND DEED.

DESCRIPTION OF LAND PLATTED:

THE DESCRIPTION OF NELSON PARK ADDITION TO THE VILLAGE OF WHITE PIGEON IN THE SOUTHWEST QUARTER OF SECTION 6, AND THE NORTHWEST QUARTER OF SECTION 7, TOWN 8 SOUTH, RANGE 11 WEST, WHITE PIGEON TOWNSHIP, ST. JOSEPH COUNTY, MICHIGAN, IS AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF HUTCHIN AVENUE AT A POINT FOUND BY STARTING AT THE SOUTHWEST CORNER OF SAID SECTION 6 AND RUNNING NORTH 0 DEGREES AND 52 MINUTES EAST ON THE SECTION LINE 292.4 FEET, THENCE SOUTH 89 DEGREES AND 3 MINUTES EAST 112.8.2 FEET TO SAID POINT OF BEGINNING, THENCE SOUTH 0 DEGREES AND 29 MINUTES WEST 474.03 FEET, THENCE SOUTH 88 DEGREES AND 16 MINUTES EAST 626.31 FEET, THENCE NORTH 0 DEGREES AND 23 MINUTES WEST 477.16 FEET, TO THE SOUTH LINE OF HUTCHIN AVENUE, THENCE NORTH 89 DEGREES AND 3 MINUTES WEST 619.0 FEET TO BEGINNING.

TAX CERTIFICATE:

OFFICE OF COUNTY TREASURER, ST. JOSEPH COUNTY:
I HEREBY CERTIFY THAT THERE ARE NO TAX LIENS OR TITLES HELD BY THE STATE ON THE LANDS DESCRIBED HEREON AND THAT THERE ARE NO TAX LIENS OR TITLES HELD BY INDIVIDUALS ON SAID LANDS FOR THE FIVE YEARS PRECEDING THE 11th DAY OF DECEMBER, 1947, AND THAT THE TAXES FOR SAID PERIOD OF FIVE YEARS ARE FULLY PAID AS SHOWN BY THE RECORDS OF THIS OFFICE. THIS CERTIFICATE DOES NOT APPLY TO TAXES, IF ANY, NOW IN PROCESS OF COLLECTION BY TOWNSHIP, CITY OR VILLAGE COLLECTING OFFICERS.

Eva M. Brumbaugh
EVA M. BRUMBAUGH, COUNTY TREASURER.

**CERTIFICATE OF APPROVAL
BY BOARD OF COUNTY
ROAD COMMISSIONERS:**
THIS PLAT HAS BEEN EXAMINED AND WAS APPROVED ON THE 11 DAY OF DEC 1947 BY THE ST. JOSEPH COUNTY BOARD OF ROAD COMMISSIONERS.

Ralph F. Crozley
RALPH CROZLEY, CHAIRMAN.
Clyde E. Miller
CLYDE E. MILLER, MEMBER.
A.L. Hibbard
A.L. HIBBARD, MEMBER.

**CERTIFICATE OF
MUNICIPAL APPROVAL:**
THIS PLAT WAS APPROVED BY THE COMMON COUNCIL OF THE VILLAGE OF WHITE PIGEON AT MEETING HELD DECEMBER 5, 1947.

Theodore D. Musser
THEODORE MUSSER, CLERK.

REGISTER'S OFFICE,
COUNTY OF ST. JOSEPH,
STATE OF MICHIGAN.
Received for Record, this 7th day of January, A. D. 1948 at 4:40 o'clock A. M., and Recorded in Vol. 2 of Plats on Page 90
Marion F. Anderson
Register of Deeds.

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE PLAT HEREON DELINEATED IS A CORRECT ONE AND THAT PERMANENT METAL MONUMENTS CONSISTING OF BARS NOT LESS THAN ONE-HALF INCH IN DIAMETER AND 48 INCHES IN LENGTH, ENCASED IN A CONCRETE CYLINDER AT LEAST 4 INCHES IN DIAMETER AND 48 INCHES IN DEPTH HAVE BEEN PLACED AT ALL POINTS MARKED THEREON AS THEREON SHOWN AT ALL ANGLES IN THE BOUNDARIES OF THE LAND PLATTED, AT ALL INTERSECTIONS OF STREETS AND AT THE INTERSECTIONS OF STREETS WITH THE BOUNDARIES OF THE PLAT AS SHOWN ON SAID PLAT.

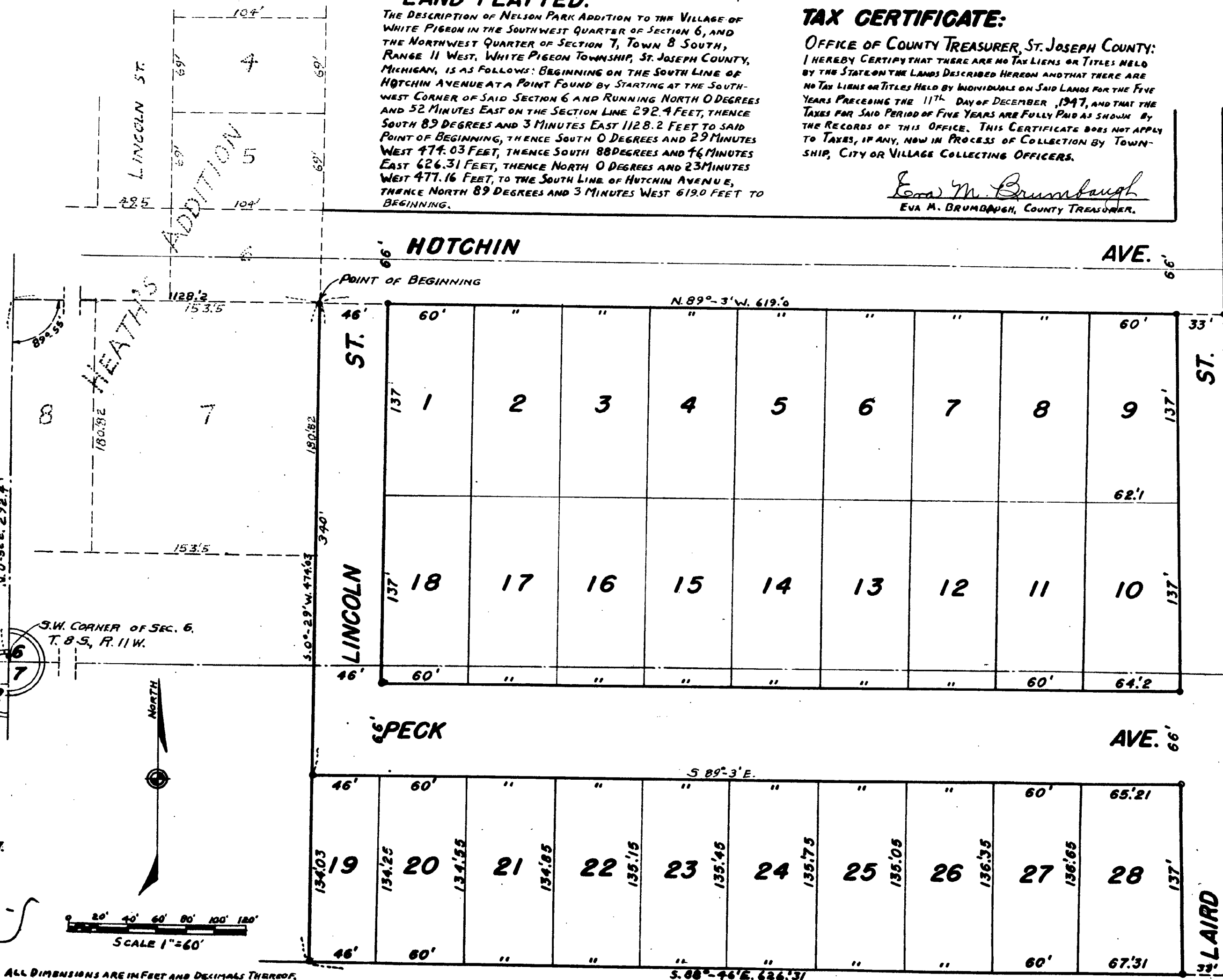
Thomas Albert Smith
THOMAS ALBERT SMITH,
REGISTERED LAND SURVEYOR.

**CERTIFICATE OF APPROVAL
BY COUNTY PLAT BOARD:**
THIS PLAT WAS APPROVED ON THE 11TH DAY OF DECEMBER 1947.

Marion F. Anderson
MARION F. ANDERSON, REGISTER OF DEEDS.
John W. Marvin
JOHN W. MARVIN, COUNTY CLERK.

Eva M. Brumbaugh
EVA M. BRUMBAUGH, COUNTY TREASURER.

ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.



NEW YORK CENTRAL R. R.