

# SUPERVISOR'S PLAT OF LOTS 37, 38, 39, AND 40 OF LAKE SHORE SUBDIVISION AND PART OF THE SOUTHWEST QUARTER OF SECTION 9, ALL IN TOWN 7 SOUTH, RANGE 10 WEST, SHERMAN TOWNSHIP, ST. JOSEPH COUNTY, MICHIGAN.

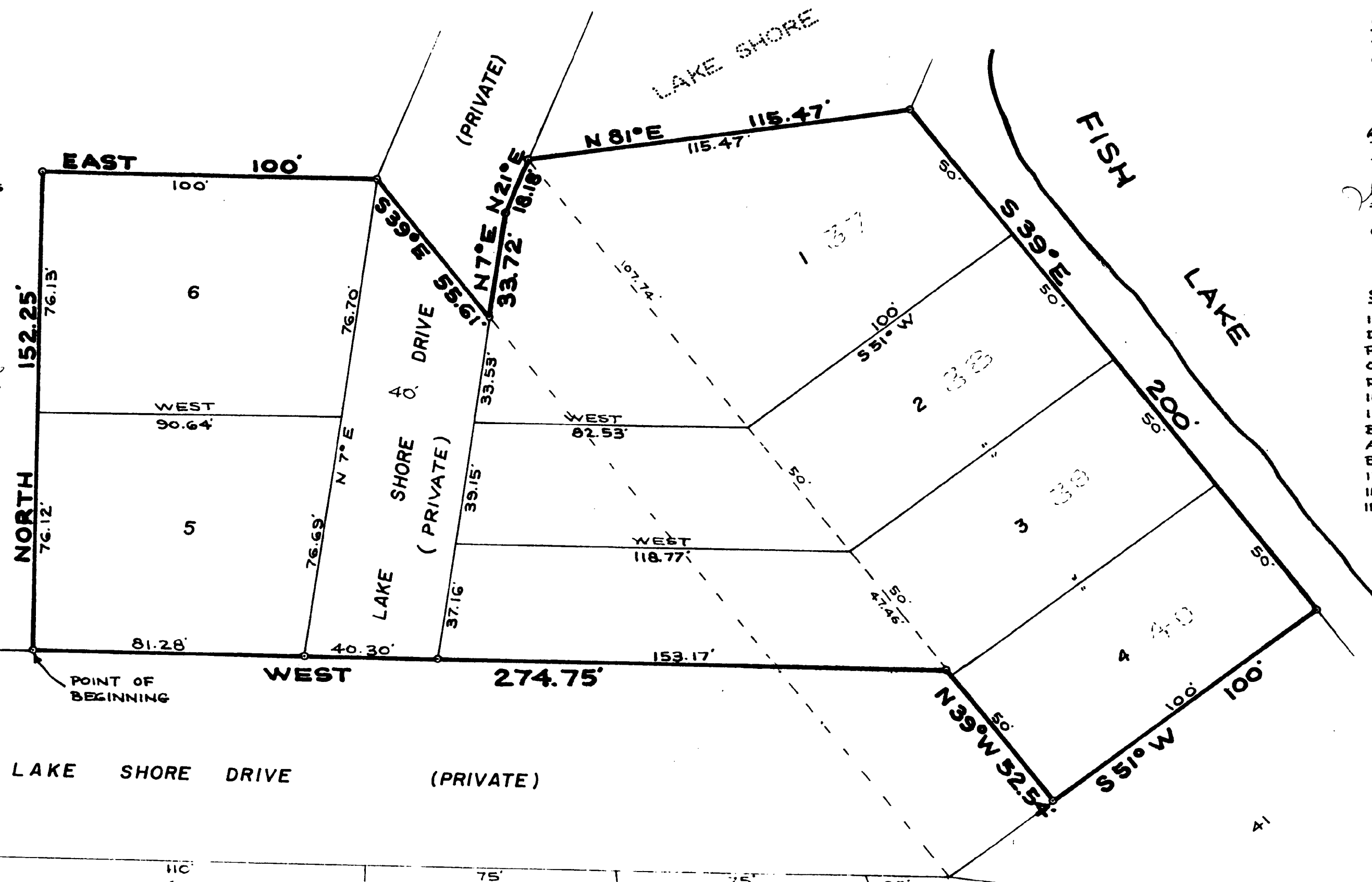
**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, THAT I, JOHN WENZEL, SUPERVISOR OF THE TOWNSHIP OF SHERMAN, COUNTY OF ST. JOSEPH, STATE OF MICHIGAN, BY VIRTUE OF AUTHORITY IN ME VESTED BY SECTION 51, ACT 172, OF 1929, HAVING BEEN DULY AUTHORIZED BY THE TOWNSHIP BOARD, HAVE CAUSED THE LAND DESCRIBED IN THE ANNEXED PLAT TO BE SURVEYED, LAID OUT, AND PLATTED, TO BE KNOWN AS SUPERVISOR'S PLAT OF LOTS 37, 38, 39, AND 40 OF LAKE SHORE SUBDIVISION AND PART OF THE SOUTHWEST QUARTER OF SECTION 9, ALL IN TOWN 7 SOUTH, RANGE 10 WEST, SHERMAN TOWNSHIP, ST. JOSEPH COUNTY, MICHIGAN, AND THAT THE STREETS AND ALLEYS AS SHOWN ON SAID PLAT ARE NOW BEING USED FOR SUCH PURPOSES, AND THAT THE PLAT CONFORMS WITH THE REQUIREMENTS OF SECTION 51, ACT 172, OF PUBLIC ACTS OF 1929, AS AMENDED. LOTS 1 THROUGH 4 RUN TO THE WATERS EDGE.

*John Wenzel*  
 JOHN WENZEL, SHERMAN TOWNSHIP SUPERVISOR  
*Robert E. Sayers*     *Jean L. Sayers*  
 ROBERT E. SAYERS, WITNESS     JEAN L. SAYERS, WITNESS

STATE OF MICHIGAN     SS  
 COUNTY OF ST. JOSEPH  
 ON THIS 16<sup>th</sup> DAY OF February, 1960,  
 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME THE ABOVE NAMED JOHN WENZEL, SUPERVISOR OF SHERMAN TOWNSHIP, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE DEDICATION, AND ACKNOWLEDGED THE SAME TO BE HIS FREE ACT AND DEED AS SUCH SUPERVISOR.

*Jean L. Sayers*  
 JEAN L. SAYERS, NOTARY PUBLIC, ST. JOSEPH COUNTY, MICH.  
 MY COMMISSION EXPIRES June 15, 1960



**CERTIFICATE OF APPROVAL BY COUNTY PLAT BOARD**  
 THE PLAT WAS APPROVED BY THE ST. JOSEPH COUNTY PLAT BOARD AT A MEETING HELD February 16<sup>th</sup>, 1960.

*Donna E. Donmyer*     *John W. Maryn*  
 DONNA E. DONMYER, REGISTER OF DEEDS     JOHN W. MARYN, COUNTY CLERK  
*Irene Hibbard Moore*     *Richard K. Olin*  
 IRENE HIBBARD MOORE, COUNTY TREASURER     RICHARD K. OLIN, DRAIN COMMISSIONER

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE PLAT HEREON DELINEATED IS A CORRECT ONE AND THAT PERMANENT METAL MONUMENTS CONSISTING OF BARS NOT LESS THAN ONE-HALF INCH IN DIAMETER AND 36 INCHES IN LENGTH, ENCASED IN A CONCRETE CYLINDER AT LEAST 4 INCHES IN DIAMETER AND 36 INCHES IN DEPTH, HAVE BEEN PLACED AT ALL POINTS MARKED THIS: (o) AS THEREON SHOWN AT ALL ANGLES IN THE BOUNDARY OF THE LAND PLATTED, AT ALL THE INTERSECTIONS OF STREETS, AND AT THE INTERSECTIONS OF STREETS WITH THE BOUNDARIES OF THE PLAT AS SHOWN ON SAID PLAT.

*Robert E. Sayers*  
 ROBERT E. SAYERS, REGISTERED LAND SURVEYOR

**DESCRIPTION**

SUPERVISOR'S PLAT OF LOTS 37, 38, 39, AND 40 OF LAKE SHORE SUBDIVISION AND PART OF THE SOUTHWEST QUARTER OF SECTION 9, ALL IN TOWN 7 SOUTH, RANGE 10 WEST, SHERMAN TOWNSHIP, ST. JOSEPH COUNTY, MICHIGAN, IS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT THAT BEARS NORTH 00 DEGREES 25 MINUTES WEST 1217.53 FEET AND DUE EAST 497.49 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 9, WHICH IS THE POINT OF BEGINNING, THENCE

NORTH 00 DEGREES 00 MINUTES	100.00 FEET, THENCE
EAST 00 " 00 "	100.00 " " "
SOUTH 39 " 00 "	EAST 55.61 " " "
NORTH 07 " 00 "	EAST 33.72 " " "
NORTH 21 " 00 "	EAST 18.18 " " "
NORTH 81 " 00 "	EAST 115.47 " " "
SOUTH 39 " 00 "	EAST 200.00 " " "
SOUTH 51 " 00 "	WEST 100.00 " " "
NORTH 39 " 00 "	WEST 52.54 " " "
WEST 00 " 00 "	274.75 FEET

TO THE POINT OF BEGINNING. THIS SUBDIVISION CONTAINS 6 NUMBERED LOTS.

**CERTIFICATE OF APPROVAL BY THE COUNTY ROAD COMMISSION**

THIS PLAT HAS BEEN EXAMINED AND WAS APPROVED ON THE 11<sup>th</sup> DAY OF FEBRUARY, 1960, BY THE ST. JOSEPH COUNTY BOARD OF ROAD COMMISSIONERS.

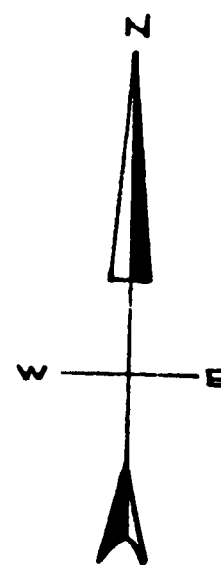
*Ivan Bent*  
 IVAN BENT, CHAIRMAN  
*Paul L. Ahlgren*     *Rollo Crafts*  
 PAUL L. AHLGREN, MEMBER     ROLLO CRAFTS, MEMBER

**CERTIFICATE OF MUNICIPAL APPROVAL**

THIS PLAT WAS APPROVED BY THE TOWNSHIP BOARD OF SHERMAN TOWNSHIP AT A MEETING HELD JANUARY 18, 1960.

*John Fair*  
 JOHN FAIR, TOWNSHIP CLERK

**LAKE SHORE NUMBER ONE**



SCALE: 1" = 30 FT.  
 ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.

EXAMINED AND APPROVED  
 Date FEBRUARY 29, 1960

*Otis M. Smith*  
 OTIS M. SMITH, AUDITOR GENERAL  
 By *D. L. McElroy*, Plat Engineer

REGISTER'S OFFICE,  
 COUNTY OF ST. JOSEPH,  
 STATE OF MICHIGAN.

Received for Record, this 25<sup>th</sup> day of February, A. D. 1960, at 9:00 o'clock a. m. and I in 4 sheets and 1 map on 10 sheets  
*Donna E. Donmyer*