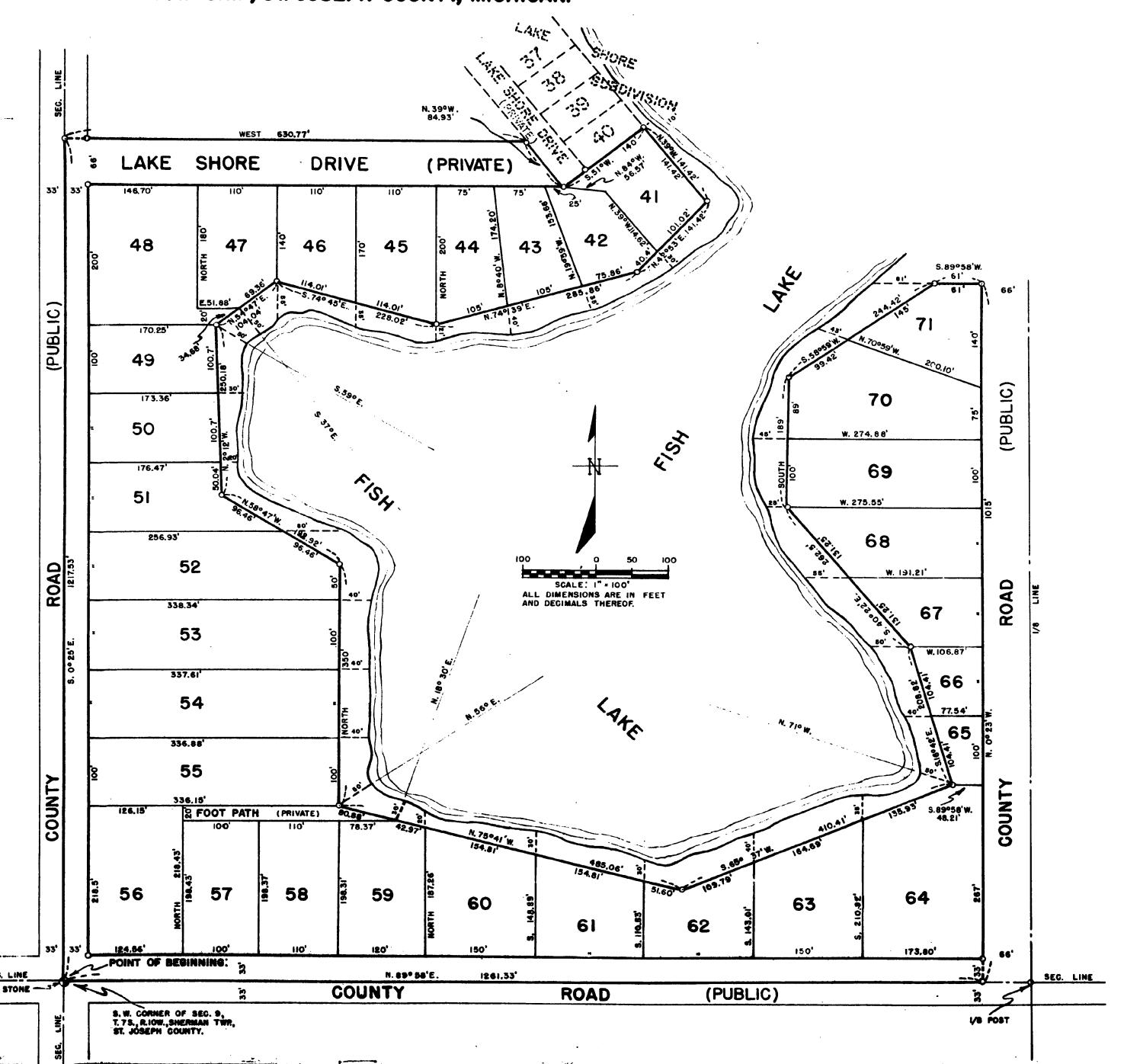
LAKE SHORE NUMBER ONE

A SUBDIVISION IN THE S. W. FR'L.1/4 OF SEC.9, T.7S., R.10W., SHERMAN TOWNSHIP, ST. JOSEPH COUNTY, MICHIGAN.



DESCRIPTION OF LAND PLATTED

The land embraced in the annexed plat of "LAKE Shore. Number One".

a. subdivision in the Southwest fractional quarter of Section 9. T.7 S., R.10 W., Sherman Township.

St. Logeph Gounty. Michigan.

k described as follows Beginning at the Southwest corner of said Section 9 and running thence

North 89 degrees 58 minutes East 1261.33 feet; thence

North 0 degrees 23 minutes West 1015 feet; thence

South 89 degrees 59 minutes West 61 feet; thence

South 189 feet; thence

South 40 degrees 22 minutes East 262.5 feet; thence

South 36 degrees 42 minutes East 208.82 feet; thence

South 36 degrees 47 minutes West 410.41 feet; thence

North 75 degrees 41 minutes West 485.06 feet; thence

North 56 degrees 47 minutes West 192.92 feet; thence

North 56 degrees 47 minutes East 228.02 feet; thence

North 57 degrees 48 minutes East 285.86 feet; thence

North 58 degrees 58 minutes East 104.04 feet; thence

North 59 degrees 58 minutes East 1104.04 feet; thence

North 79 degrees 59 minutes East 285.86 feet; thence

North 79 degrees 58 minutes East 1104.02 feet; thence

North 79 degrees West 140 feet; thence

South 51 degrees West 140 feet; thence

North 59 degrees West 140 feet; thence

EEGISTER'S OFFICE, COUNTY OF ST. JOSEPH, STATE OF MICHIGAN.

SHEET LOLE SH

LAKE SHORE NUMBER ONE

A SUBDIVISION IN THE S. W. FR'L.I/4 OF SEC.9, T.7S., R.IOW., SHERMAN TOWNSHIP, ST. JOSEPH COUNTY, MICHIGAN.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that we .. EVERTET B. . CRAVELL . and Alta Cadwell, husband and wife, as proprietors, have caused the land embraced in the annexed plat to be surveyed, laid out and platted, to be known as "Lake Shore Number One" a subdivision in the . Southwest fractional quarter of Section 9, T.7.S., R.10 W., Sherman Township, St. Joseph County. Michigan, and that portion of the County Boada, as shown on said plat, are hereby dedicated to the use of the public and that Lake Shore Drive as ... shown on said plat is hereby dedicated to the use of the owners of lots in said subdivision, and... that side lines of lots 41 through 55 and 59..... through 71 run to the water's edge as indicated. ALSO FOOT PATH EXTENDING .TO.WATER'S .EDGE. AS. SHRWN. ON SAID. PLAT. .IS. . . MILE STATE & MILES.)
HITE, JR. (WITNESS) EVERETT B. GADWELL (WITNESS) ALTA CADWELL

ACKNOWLEDGMENT

KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE ABOVE DEDIGATION, AND ACKNOWLEDGED THE SAME TO BE THEIR FREE ACT AND DEED.

APPROVAL BY COUNTY	PLAT BOARD
This plat was approved on the	day of
	19.55by the
St. Joseph	
1	
DONNA E. DONNYE	R, (County Register of Deeds)
(ben 15.	marini
John W. Marvin,	(County Clerk)
Oleme He	bead
Irene Hibbard,	(County Treasurer)
Richard N. C.	In
Richard K. Olin	(County Drain Commissioner)
COUNTY TREASURER'S	CERTIFICATE
Office of County Treasurer,	JoaephCounty.
I heroby certify, that there are no tax liens or till scribed hereon, and that there are no tax liens or	tles held by the State on the lands de-
for the five years preceding the	
	$oldsymbol{5}$, and that the taxes for said period of
five years are all paid, as shown by the records of	this office

Irene Hibbard

EXAMINED AND APPROVED Date JUN 1 0 1955 Of Victor Targonski, AUDITOR GENERAL

SURVEYOR'S CERTIFICATE

I hereby certify that the plat hereon delineated is a correct one, and that permanent monuments consisting of iron rods at least one half inch in diameter and 36 inches in length, encased in concrete cylinders four inches in diameter and 36 inches in length, have been set at points marked thus (O) as thereon shown at all angles in the boundaries of the land platted, at all intersections of the lines of streets and at intersections of the lines of streets with the boundaries of the plat.

Earl N. James

Registered Professional Engine

MUNICIPAL APPROVAL

This plat was approved by the $\dots \mathfrak{T}$		
of theTOWNALLP	of Sherman	• • • • • • • • • •
at a meeting held 28th Ak	12 1955	• • • •
	Jan Jan	
of theTOWNALLD. at a meeting held 28 th Cafe	John M. Mir,	(Clerk)
APPROVAL BY BOARD O	F COUNTY ROAD COMMISS	IONERS 2
	28+4	,

day of APRIL 19.55 by the St. JOSEPH
County Board of Road Commissioners.
Paul L. Ahlgrim. (Chairme

Ovan Bent (Me