TOWN AND COUNTRY ESTATES

A SUBDIVISION SITUATED IN THE NORTH 1/2 OF SECTION 16, TOWN 6 SOUTH, RANGE II WEST, LOCKPORT TOWNSHIP, ST. JOSEPH COUNTY, MICHIGAN.



CERTIFICATE OF MUNICIPAL APPROUAL	ACKNOWLEDGEMENT	LAND
LOCKPORT AT A MEETING WELD MAY'EL, 1978, AND WAS BELLEUED AND TOUR TOURS	STATE OF MICHIGAN	SURVEYOR'S CEPTIFICATE
IN COMPLIANCE WITH ACT 200, P.A. 1967. THIS PLAT LIAS ADDOMINED ON	COUNTY OF ST. JOSEPH & B.	I, COSERT 5. SAVERS, SURVEYOR, CERTIFY THAT I HAVE CURRENED DIVINGE AND MARKET
1975, BY THE ST. JOSEPH COUNTY HEALTH DEPARTMENT	PERSONALLY CAME DEFORE ME THIS 17 DAY OF MORCH 1975 THE ABOUT	THE THE PROOF ON THIS PLAT DESCRIPTION OF SOLICITION FRANCISCO.
John La Major	NAMED CHARLES L. STOKER AND MARY FRANCES STOKER, HIS WIFE, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT ACKNOWLEDGED	SOUTH, RANGE II WEST, LOCKPORT TOWNSHIP, ST. JOSEPH COUNTY, MICHIGAN, IS
DONN I. MAJOR CLECK	THAT THEY EXECUTED THE SAME AS THEIR PRES ACT AND DEED.	TO TOWNS: COMMENCING AT THE WEST WAS COOKED OF COLD COMMENCE.
COUNTY DRAIN COMMISSIONER'S CERTIFICATE	Marrant auni a (a au a d') X au a a	THE PERIOD THE PART OF THE PART OF CALL CENTRAL IN PART OF
RA. 1947. AND THE ASSISTED THE SECTION 192 OF ACT 288,	MY COMMISSION EXPIRES: MAY 29, 1976.	FRET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THE BOUNDARY RUNSTHENCE EAST ALONG SAID E-W I/A LINE 251.09 FEET, THENCE 589-59'E ALONG SAID E-W I/A
RA. 1967, AND THE APPLICABLE RULES AND REGULATIONS POBLICHED BY MY OFFICE IN THE COUNTY OF ST. JOSEPH.	PROPRIETOR'S CERTIFICATE: CORPORATION	THE ISTENDED FEEL TO THE SE CORNER OF THE SILLIA ME THE MELL AT ACLA
Hoyan Cupp	THE PEDERAL LAND BANK OF SOINT DOWN A BANK CORDONNEL & CARROLL	SECTION IS THENCE NOD'TE PLANT THE BACT LAW OF CALL STREET
LLOYD SE CUPP, DRAIN COMMISIONER	BORDER THE LAWS OF THE STATE OF MICHIGAN BU	FOR 361-07 FEET, THENCE N89°49'W 271.84 FEET, THENCE S 00°01'W 134.86 FEET, THENCE N89°59'W 915.0 FEET, THENCE S 00°01'W 200.0 FEET, THENCE N89°59'W
COUNTY PLAT BOARD CERTIFICATE		TO I THENCE WOUNDI'VE ZOOLD PEST, THENCE MARKETILL BURN BROWN THENCE
THIS PLAT HAS BEEN REUIEWED IS APPROVED BY THE STI-JOSEPH COUNTY PLAT BOARD ON MAY 23 ,1978 AS BEING IN COMPLIANCE OF THE PROVISIONS OF		3 CO OF W 259-02 PEET TO THE POINT OF BEGINNING.
ACT 288, P.A. 1967, AND THE PLAT BORRD'S APPLICABLE PROPERTY OF THE PROVISIONS OF	PUBLIC: THAT THE PUBLIC UTILITY EDGENTATION AND THE USE OF THE	THIS SUBDIVISION CONTAINS IS NUMBERED LOTS; THAT I HAVE MADE SUCH SURVEY, LAND-DIVISION AND PLAT BY THE DIRECTION OF THE OWNERS OF SUCH LAND; THAT
North le Normall Bury Sunty Sunty	ALL OTHER EASEMENTS ARE FOR THE USES SHOWN ON THE PLOT.	SUCH PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOD ROLLINADIES OF
CONTRACTOR SECTION CONTRACTOR CON	THE FEDERAL LAND COMMAN AS A STAND LAND LAND LAND	THE LAND SURVEYED AND THE SUBDIUISION OF IT! THAT THE DECLIDED MANUACING
REGISTER OF DEEDS COUNTY CLERK COUNTY THEASURER	ST. PAUL, A BODY CORPORATE. ROSERT HALL	AND LOT MARKERS HAVE BEEN LOCATED IN THE GROUND AS REQUIRED BY SECTION 125 OF THE ACT; THAT THE ACCURACY OF THE SURVEY IS WITHIN THE LIMITS REQUIRED
ST. JOSEPH COLUMN	ST. PAUL, MINNESOTA.	by section is of the act; that the bearings shown an the biat are
THIS PLAT OF TOWN AND COUNTRY ESTATES WAS RECORDED THIS BAY OF A WIGHT 1973		EXPRESSED AS REQUIRED BY SECTION 124 (8) OF THE DOT AND OF THE DOT
TO THE TAX IN LIBER 2 DE PLANE AND DAME OF A THE OWNER OF THE PLANE AND	C. Tenton	THE LEIGHNO.
COUNTY TOPACADERIC CERTIFICATE COUNTY TOWNS TO DESCRIPTION OF THE PROPERTY OF	WITNESS WITHOUT	7140011)(7/7
THE RECORDS IN MY OFFICE SHOW NO UNPAID THES OF SECURL ASSESSMENTS	ACKNOWLEDGEMENT	P.O. BOX 212, STURGIS, MICHIGAN, 49091
FOR FINE YEARS PRECEDING MAY 8, 1973 INVOLVING THE LANDS INCLUDED	STATE OF MINNESOTA COUNTY OF RAMSEY S.S.	
Marka no tel		THIS PLAT IS SUBJECT TO RESTRICTIONS REQUIRED BY ACT 286 OF 1967, AS AMENDED ON CERTAIN LOTS WITH RESPECT TO THE REQUIREMENTS OF THE MICHIGAN DEPARTMENT OF
STANLEY Y. HUFF, STANSEPH CO.TREPBUBER	PERSONALLY CAME BEFORE ME THIS IST DAY OF MARCH , 1975, ROBERT HALL, SA. VICE PRESIDENT, AND A.J. EILERTSON, ASST SECRETARY, OF THE ABOUT	WHORKE COSCORCES MIND/OR THE MICHIGAN DEPARTMENT OF OWN IS DEALTH WHILE
CHETTICHTE OF COUNTY ROAD COMMISSIONEDS	NAMED CORPORATION. TO ME KNOWN TO BE THE BEDGONE WIND CHECKING	ARE RECORDED IN LIBER 371, PAGE 639 OF RECORDS OF THIS COUNTY.
P.A. 1967, AND THE APPLICABLE DIVISE AND RECOUNTERS OF ACT 288,	TOCCOMENT AND TO ME KNOWN TO BE SUTH OF WITH PRECIDENT AND	
THE STATE OF THE COUNTY.	ASS'T. SECRETARY OF SAID CORPORATION, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE FREE ACT AND DEED OF	
FRANK SHELLENBOYER Paul Robert Wolling	AND CORPORATION, BY IT'S AUTHORITY,	
PANK SHELLENBARGER CARL ROBERTS DW. ARNEY	NOTARY PUBLIC, BALBERA J. FENTA, RAMSEY COUNTY, MINNESOTA.	- markitike.
MEM DED	BARBARA LOFENTON. PAMERA	
PROPRIETOR'S CERTIFICATE-INDIVIDUALS WE, AS PROPRIETORS, CERTIFY THAT WE CAUSED THE LAND EMBRACED IN THIS PLAT TO BE SUPLEYED DIVIDED MARRIED AND DESCRIPTION OF THE LAND EMBRACED IN THIS PLAT TO	MY COMMISSION EXPIRES: MAY 22, 1977	
	/ ECPNA	
THE TEST OF BOTH BURNES INCLUDED INSTALL OF SECTION AND SECTION AN	LEGEND PLAT BEARINGS WERE ESTABLISHED BY THE	
PI'M TTO T' 110 (TOORY, INNI IND PINNII (ITI) PROBRAME, AND	E-W VA UNE OF SECTION 16, TES, R II W, AS	
MULLI STATE EASEMENTS ARE FOR THE USES SHOWN ON THE PLAT.	SHOWN ON THE PLAT OF ASH SURDIUSION	
CHARLES L. STOKER	NUMBER 3, RECORDER IN LIBER 5 OF PLATS	
9678 M-L AUB. S678 Mail AUB		
GALESBURG, MICHIGAN 49053 GALESBURG, MICHIGAN 49053	ALL DIMENSIONS ARE IN FEET.	ģ •
Soldier Jew J. Sauera	4"CONCRETE MONUMENTS ARE AT ALL FOINTS MARKED THUS: "O". AMINED AND APPROVED	A 5
ROBERT E. SAVERS, WITNESS	ALL LOT CONTRACTOR	
•	ALL LOT CORNERS ARE MARKED BY A 1/2"X 18" SOLID IRON BAR.	2
•		
	25 50 100 200 300 ALLISON GREEN	
VICINITY MAP (NO SCALE)	19: 1.16	UNPLATTED
N. AIRPORT	SCALE: I"= 100' Richard E. Lomm. Plat Examiner	ENVELONIA (E)
		N 89°49'W 271,84'
		M — 6
COUNTRIES CONTRIES CO		3 h
IJNPLAT	TED	\$ \frac{1}{2} \begin{array}{cccccccccccccccccccccccccccccccccccc
		8 N89-19'W 258.56' 1 1
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100	118,	199,
Frankling (ASBMENT	
CONT E.R. 3		
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A CHARLES A	(FRONT) Z Z A (FRONT) A	
(\$-\$\text{RoAlT}) \(\text{IOO'} \)	81.00' as.91' (9 118' 100' 100' 100' 100'	00' 100' 100' 100' 100' (Machina) 22 Z
TOTAL SECTION OF SECTI	9.0000010	1282. 78' 188 188 188 187.87' 38'
WAST IN COLUMN	E-W I/A LINE, SECTION 16-9	WEW DR.
SECTION 16, TES, R.H.W. POINT OF BESIDENCE	(PMIL POINT) 1/6/63/ ATTEM	P-89'E 1915.40'
APTENIGAN). (Manis round)		THE COUNTRY, BUT 1/4, THE COUNTRY, BUT 1/4, THE COUNTRY, BUT 1/4, THE COUNTRY IN
•		SOBS PLAT NO. 2

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