

# HOLLOW WOODS

## A SUBDIVISION SITUATED IN THE SE 1/4 OF SECTION 14, TOWN 6 SOUTH, RANGE 12 WEST, FABIUS TOWNSHIP, ST. JOSEPH COUNTY, MICHIGAN

### SURVEYOR'S CERTIFICATE

I, WAYNE A. MOSTROM, SURVEYOR, CERTIFY THAT I HAVE SURVEYED, DIVIDED, AND MAPPED THE LAND SHOWN ON THIS PLAT, DESCRIBED AS FOLLOWS: HOLLOW WOODS, A SUBDIVISION SITUATED IN THE SE 1/4 OF SECTION 14, TOWN 6 SOUTH, RANGE 12 WEST, FABIUS TOWNSHIP, ST. JOSEPH COUNTY, MICHIGAN, IS DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 14, AND RUNNING THENCE N 89°08'16"W, ALONG THE 1/4 LINE AS PREVIOUSLY ESTABLISHED, 1465.75 FEET, THENCE S 00°00'19"W 298.63 FEET TO THE SOUTHEAST CORNER OF "RIDGEVIEW" (LIBER 5, PAGES 92 AND 93), WHICH IS THE POINT OF BEGINNING OF THIS SUBDIVISION, THENCE N 45°10'04"E, ALONG THE CENTERLINE OF COON HOLLOW ROAD, 169.01 FEET, THENCE NORTHEASTERLY ALONG A 1374.17 FOOT RADIUS CURVE TO THE RIGHT, AN ARC DISTANCE OF 32.09 FEET (SAID CURVE BEING SUBTENDED BY A CHORD WHICH BEARS N 46°07'E 32.08 FEET), THENCE S 00°00'19"W, ALONG THE WEST LINE OF "WOODRIDGE NUMBER 1" (LIBER 5, PAGE 37), AND ALONG THE LAST 1/8TH LINE OF SAID SECTION, AS PREVIOUSLY ESTABLISHED, 831.73 FEET, THENCE S 70°12'41"W 904.76 FEET, THENCE N 00°01'05"W 245.16 FEET TO SAID CENTERLINE OF COON HOLLOW ROAD, THENCE NORTHEASTERLY ALONG SAID CENTERLINE ALONG A 505.22 FOOT RADIUS CURVE TO THE LEFT, AN ARC DISTANCE OF 157.94 FEET (SAID CURVE BEING SUBTENDED BY A CHORD WHICH BEARS N 50°52'24"E 157.30 FEET), THENCE N 41°57'E ALONG SAID ROAD CENTERLINE AND ALONG THE BOUNDARY OF "RIDGEVIEW" (LIBER 5, PAGES 92 AND 93), A DISTANCE OF 877.05 FEET TO THE POINT OF BEGINNING AND POINT OF ENDING OF THIS DESCRIPTION. THIS PLAT CONTAINS 10.3505 ACRES, MORE OR LESS. THIS PLAT CONTAINS 9 NUMBERED LOTS: THAT I HAVE MADE SUCH SURVEY, LAND DIVISION, AND PLAT BY THE DIRECTION OF THE LAND OWNERS OF SUCH LAND: THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION OF IT: THAT THE REQUIRED MONUMENTS AND LOT MARKERS HAVE BEEN LOCATED IN THE GROUND AS REQUIRED BY SECTION 125 OF THE ACT: THAT THE ACCURACY OF THE SURVEY IS WITHIN THE LIMITS REQUIRED BY SECTION 126 OF THE ACT: THAT THE BEARINGS SHOWN ON THE PLAT ARE EXPRESSED AS REQUIRED BY SECTION 126 (3) OF THE ACT AND AS EXPLAINED IN THE LEGEND.

MARCH 5, 1982  
DATE



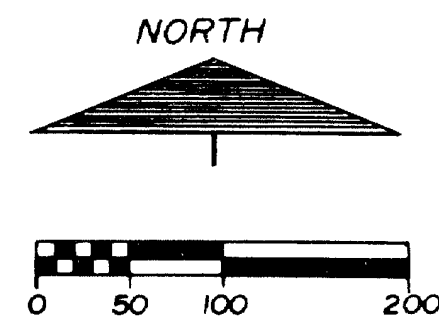
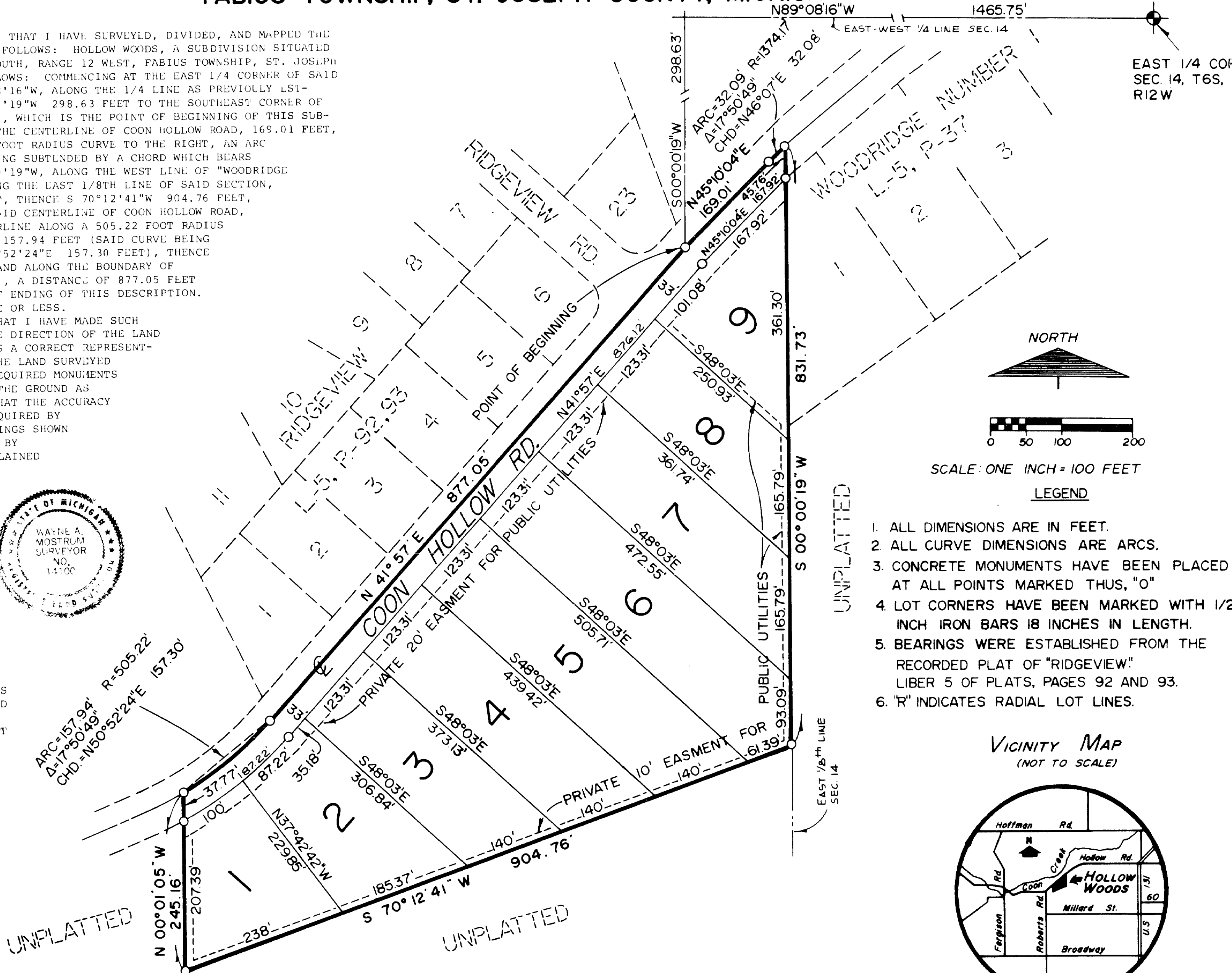
*Wayne A. Mostrom*  
WAYNE A. MOSTROM, R.L.S. NO. 14100  
P.O. BOX 85, 108 W. MAIN ST.  
CENTREVILLE, MICHIGAN 49032

THIS PLAT IS SUBJECT TO RESTRICTIONS AS REQUIRED BY ACT 288 OF 1967, AS AMENDED ON CERTAIN LOTS WITH RESPECT TO THE REQUIREMENTS OF THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND/OR THE MICHIGAN DEPARTMENT OF PUBLIC HEALTH, WHICH ARE RECORDED IN LIBER 477, PAGES 542-546 OF RECORDS OF THIS COUNTY.

CERTIFIED TRUE COPY OF  
RECORDED PLAT  
BY DEPARTMENT OF CONSERVATION

By *Richard E. Loman, Sr.*  
Richard E. Loman, Sr.  
Manager of Records

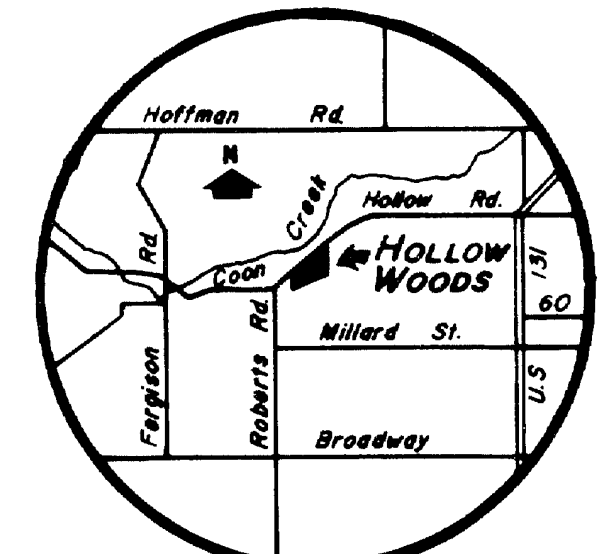
JUNE 15, 1982



SCALE: ONE INCH = 100 FEET  
LEGEND

1. ALL DIMENSIONS ARE IN FEET.
2. ALL CURVE DIMENSIONS ARE ARCS.
3. CONCRETE MONUMENTS HAVE BEEN PLACED AT ALL POINTS MARKED THUS, "O"
4. LOT CORNERS HAVE BEEN MARKED WITH 1/2 INCH IRON BARS 18 INCHES IN LENGTH.
5. BEARINGS WERE ESTABLISHED FROM THE RECORDED PLAT OF "RIDGEVIEW" LIBER 5 OF PLATS, PAGES 92 AND 93.
6. "R" INDICATES RADIAL LOT LINES.

VICINITY MAP (NOT TO SCALE)



58258

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A SUBDIVISION SITUATED IN THE SE 1/4 OF SECTION 14, TOWN 6 SOUTH, RANGE 12 WEST,  
FABIUS TOWNSHIP, ST. JOSEPH COUNTY, MICHIGAN

PROPRIETOR'S CERTIFICATE - INDIVIDUALS

WE, AS PROPRIETORS, CERTIFY THAT WE HAVE CAUSED THE LAND EMBRACED IN THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS PLAT AND THAT THAT PORTION OF COON HOLLOW ROAD THAT FALLS WITHIN THE BOUNDARIES OF SAID PLAT IS FOR THE USE OF THE PUBLIC: THAT THE PUBLIC UTILITY EASEMENTS ARE PRIVATE EASEMENTS AND THAT ALL OTHER EASEMENTS ARE FOR THE USES SHOWN ON THE PLAT.

Bruce B. Monroe  
BRUCE B. MONROE  
14515 COON HOLLOW ROAD  
THREE RIVERS, MI 49093

Wayne A. Mostrom  
WAYNE A. MOSTROM  
WITNESS

Cynthia L. Giacobone  
CYNTHIA L. GIACOBONE  
14515 COON HOLLOW ROAD  
THREE RIVERS, MI 49093

Lila Mostrom  
LILA MOSTROM  
WITNESS

STATE OF MICHIGAN  
ST. JOSEPH COUNTY SS

PERSONALLY CAME BEFORE ME THIS 5<sup>th</sup> DAY OF MARCH, 19 82, THE ABOVE NAMED BRUCE B. MONROE AND CYNTHIA L. GIACOBONE, HUSBAND AND WIFE, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME AS THEIR FREE ACT AND DEED.

NOTARY PUBLIC Lila Mostrom ST. JOSEPH COUNTY, MICHIGAN.  
LILA MOSTROM  
MY COMMISSION EXPIRES January 22, 1983

STATE OF MICHIGAN  
ST. JOSEPH COUNTY SS

THIS PLAT WAS RECEIVED FOR RECORD ON THE 4<sup>th</sup> DAY OF June, 19 82, AT 1:28 P.M. AND RECORDED IN LIBER 6 OF PLATS, ON PAGES 92 & 93.

ss Patricia L. Van Emon  
PATRICIA L. VAN EMON, REGISTER OF DEEDS

PROPRIETOR'S CERTIFICATE - CORPORATE

THE FIRST NATIONAL BANK OF THREE RIVERS, A CORPORATION DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN, BY MICHAEL D. ROBERTSON, VICE-PRESIDENT AND RICHARD M. BELL, VICE-PRESIDENT, AS PROPRIETOR, HAVE CAUSED THE LAND EMBRACED IN THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED, AND DEDICATED AS REPRESENTED ON THIS PLAT AND THAT THAT PORTION OF COON HOLLOW ROAD THAT FALLS WITHIN THE BOUNDARIES OF THIS PLAT IS FOR THE USE OF THE PUBLIC: THAT THE PUBLIC UTILITY EASEMENTS ARE PRIVATE EASEMENTS AND THAT ALL OTHER EASEMENTS ARE FOR THE USES SHOWN ON THE PLAT.

FIRST NATIONAL BANK OF THREE RIVERS  
P.O. BOX 407, 88 N. MAIN ST.  
THREE RIVERS, MICHIGAN 49093

Wayne A. Mostrom  
WAYNE A. MOSTROM  
WITNESS

Michael D. Robertson  
MICHAEL D. ROBERTSON  
VICE-PRESIDENT

E. Marlene Roberts  
E. MARLENE ROBERTS  
WITNESS

Richard M. Bell  
RICHARD M. BELL  
VICE-PRESIDENT

ACKNOWLEDGEMENT

STATE OF MICHIGAN  
ST. JOSEPH COUNTY SS

PERSONALLY CAME BEFORE ME THIS 4<sup>th</sup> DAY OF March, 19 82, MICHAEL D. ROBERTSON, VICE-PRESIDENT, AND RICHARD M. BELL, VICE-PRESIDENT, OF THE ABOVE NAMED CORPORATION, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO BE KNOWN TO BE SUCH VICE-PRESIDENT AND VICE-PRESIDENT OF SAID CORPORATION, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE FREE ACT AND DEED OF SAID CORPORATION, BY ITS AUTHORITY.

NOTARY PUBLIC E. Marlene Roberts St. Joseph COUNTY, MI.  
E. MARLENE ROBERTS, ST. JOSEPH

MY COMMISSION EXPIRES 4-21-82

COUNTY TREASURER'S CERTIFICATE

THE RECORDS IN MY OFFICE SHOW NO UNPAID TAXES OR SPECIAL ASSESSMENTS FOR THE FIVE YEARS PRECEDING April 23, 19 82, INVOLVING LANDS INCLUDED IN THIS PLAT.

Martha A. Wickey  
MARTHA A. WICKEY, ST. JOSEPH COUNTY TREASURER



Wayne A. Mostrom

DRAIN COMMISSIONER'S CERTIFICATE

APPROVED ON April 27, 19 82, AS COMPLYING WITH SECTION 192 OF ACT 288, P.A. 1967, AND THE APPLICABLE RULES AND REGULATIONS PUBLISHED BY MY OFFICE IN THE COUNTY OF ST. JOSEPH.

Lloyd S. Cupp  
LLOYD S. CUPP, DRAIN COMMISSIONER

CERTIFICATE OF COUNTY ROAD COMMISSIONERS

APPROVED ON APRIL 29, 19 82, AS COMPLYING WITH SECTION 183, OF ACT 288 P.A. 1967, AND THE APPLICABLE PUBLISHED RULES AND REGULATIONS OF THE BOARD OF ROAD COMMISSIONERS OF ST. JOSEPH COUNTY.

Frank J. Shelendarger  
FRANK J. SHELENDARGER

Harold K. Outman  
HAROLD K. OUTMAN

Mason C. Meyer  
MASON C. MEYER

CERTIFICATE OF MUNICIPAL APPROVAL

I CERTIFY THAT THIS PLAT WAS APPROVED BY THE TOWNSHIP BOARD OF THE TOWNSHIP OF FABIUS, AT A MEETING HELD MAY 7<sup>th</sup>, 19 82, AND WAS REVIEWED AND FOUND TO BE IN COMPLIANCE WITH ACT 288, P.A. OF 1967. PRELIMINARY PLAT WAS APPROVED ON Oct. 6<sup>th</sup>, 19 81, BY THE ST. JOSEPH COUNTY HEALTH DEPARTMENT.

John T. Nykka  
JOHN T. NYKKA, TOWNSHIP CLERK

COUNTY PLAT BOARD CERTIFICATE

THIS PLAT HAS BEEN REVIEWED AND IS APPROVED BY THE ST. JOSEPH COUNTY PLAT BOARD ON MAY 12, 19 82, AS BEING IN COMPLIANCE WITH ALL OF THE PROVISIONS OF ACT 288, P.A. 1967, AND THE PLAT BOARD'S APPLICABLE RULES AND REGULATIONS.

Patricia L. Van Emon  
PATRICIA L. VAN EMON, REGISTER OF DEEDS

Martha A. Wickey  
MARTHA A. WICKEY, COUNTY TREASURER

Beverly J. Burnham  
BEVERLY J. BURNHAM, COUNTY CLERK